

Interrogative & Indefinite Pronouns

who? which? what?		some one, something, a certain one, a certain thing	
M/F	N	M/F	N
τίς	τί	ΤΙΣ	ΤΙ
τίνος	τίνος	ΤΙΝΟΣ	ΤΙΝΟΣ
τίνι	τίνι	ΤΙΝΙ	ΤΙΝΙ
τίνα	τί	ΤΙΝΑ	ΤΙ
τίνες	τίνα	ΤΙΝΕΣ	ΤΙΝΑ
τίνων	τίνων	ΤΙΝΩΝ	ΤΙΝΩΝ
τίσι(ν)	τίσι(ν)	ΤΙΣΙ(Ν)	ΤΙΣΙ(Ν)
τίνας	τίνα	ΤΙΝΑΣ	ΤΙΝΑ

τίς+ ἄν or εἴαν = whoever; τις+ ἄν or εἴαν = anyone,

1. Mark 2:9 τί ἐστὶν εὐκοπώτερον (easier) . . .;
2. Mark 1:24 . . . Τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες (you have come) ἀπολέσαι (to destroy) ἡμᾶς; οἶδά (we know) σε τίς εἶ, (you are) ὁ ἅγιος τοῦ θεοῦ.
3. Mark 1:27 . . . Τί ἐστὶν τοῦτο; . . .
4. Mark 3:33 καὶ ἀποκριθεὶς (answering) αὐτοῖς λέγει, Τίς ἐστὶν ἡ μήτηρ μου καὶ οἱ ἀδελφοί [μου];
5. Acts 1:11 . . . τί ἐστήκατε ([do] you stand) [ἐμ]βλέποντες (looking) εἰς τὸν οὐρανόν;
6. Mark 4:24 Βλέπετε (You see = See to it, take care) τί ἀκούετε.
7. Mark 4:23 εἰ τις ἔχει (he has) ὦτα ἀκούειν (to hear) ἀκούετω (let him hear).
8. Mark 11:25 εἰ τι ἔχετε (you [pl] have/hold) κατὰ (against) τίνος

Interrogative & Indefinite Pronouns – Continued

1. Without context to help, you would translate this “what is easier”. However, since the context is comparing two things it demands: *which is easier to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat and walk’?*
2. “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!”
3. What is this?
4. NAS: Answering them, He *said, “Who are My mother and My brothers?”
NIV: “Who are my mother and my brothers?” he asked.
5. why do you stand looking into the sky?
6. NAS: Take care what you listen to
NIV: Consider carefully what you hear
7. If anyone has ears to hear, let him hear.
8. if you have/hold anything against anyone