

ΠΡΟΣ ΤΙΜΟΘΕΟΝ Α-Β

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ΠΡΟΣ ΤΙΜΟΘΕΟΝ Α

Salutation

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ κατ’

ἐπιταγὴν θεοῦ σωτῆρος ἡμῶν καὶ Χριστοῦ Ἰησοῦ τῆς ἐλπίδος ἡμῶν

2 Τιμοθέω γνησίῳ τέκνῳ ἐν πίστει, χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν.

Warning against False Doctrine

3 Καθὼς παρεκάλεσά σε προσμεῖναι ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν, ἵνα παραγγείλης τισὶν μὴ ἑτεροδιδασκαλεῖν

4 μὴδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, αἵτινες ἐκζητήσεις παρέχουσιν μᾶλλον ἢ οἰκονομίαν θεοῦ τῆν ἐν πίστει.

5 τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου,

6 ὧν τινες ἀστοχήσαντες ἐξετράπησαν εἰς ματαιολογίαν

7 θέλοντες εἶναι νομοδιδάσκαλοι, μὴ νοοῦντες μήτε ἂ λέγουσιν μήτε περὶ τίνων διαβεβαιοῦνται.

8 Οἶδαμεν δὲ ὅτι καλὸς ὁ νόμος, ἐάν τις αὐτῷ νομίμως χρῆται,

9 εἰδὼς τοῦτο, ὅτι δικαίῳ νόμος οὐ κεῖται, ἀνόμοις δὲ καὶ ἀνυποτάκτοις, ἀσεβέσι καὶ ἁμαρτωλοῖς, ἀνοσίοις καὶ βεβήλοις, πατρολώαις καὶ μητρολώαις, ἀνδροφόνους

ἐπιταγῆ, ἡς, ἡ- F,A,S, (by the) command, order, injunction (of God)

γνήσιος, α, ον - adj N,D,S, born in wedlock, legitimate, genuine NAS & NIV: my true child/son in the faith

παρακαλέω- 1-S,Aor,Act,Ind, (as) I urged (you)

προσμεῖνω- Aor,Act,Inf, to remain, stay in Ephesus

πορεύομαι- M,N,S,Pres,Mid,Ptc, while (I was) departing for, going to (Macedonia)

παραγγέλλω- 2-S,Aor,Act,Sub, instruct, command, direct, give orders (to certain men)

ἑτεροδιδασκαλέω- Pres,Act,Inf, [only in Christian wr.] (not) to teach a different (i.e. heretical doctrine)

προσέχω- Pres,Act,Inf, act. to turn one's mind to, pay attention to, give heed to, follow NAS: pay attention to, occupy themselves with NIV: follow

μῦθος, ου, ὁ- M,D,P, stories, legends, myths, fables NAS & NIV: myths

γενεαλογία, ας, ἡ- F,D,P, genealogies

ἀπεράντος, ον- adj F,D,P, endless

ἐκζητήσεις, εως, ἡ- F,A,P, [only in Christian wr.] useless speculation

παρέχω- 3-P,Pres,Act,Ind, BAG 1c. cause, bring about

ἢ- comparative particle or, than here: (rather) than

οἰκονομία, ας, ἡ- F,A,S, BAG 3. training [in the way of salvation] that is in faith NAS: rather than furthering the administration of God which is by faith. NIV: rather than God's work – which is by faith.

τέλος, ους, τό- N,N,S, (but) the end = goal (of this command is love)

καθαρός, ἄ, ὄν- adj F,G,S, (from a) clean, pure (heart)

συνειδήσις, εως, ἡ- F,G,S, (and good) conscience

ἀνυπόκριτος, ον- adj F,G,S, genuine, sincere (faith) lit. without hypocrisy

ἀστοχέω- M,N,P,Aor,Act,Ptc, orig. miss the mark then miss, fail, deviate, depart lit: who deviating, departing [from these things]

ἐκτρέπω- 3-P,Aor,Pass,Ind, In our lit., only pass. with mid. sense they have turned, turned away to

ματαιολογία, ας, ἡ- F,A,S, empty, fruitless discussion, meaningless talk

θέλω- M,N,P,Pres,Act,Ptc, wanting (to be)

νομοδιδάσκαλος, ου, ὁ- M,N,P, teachers of the law

νοεῶ- M,N,P,Pres,Act,Ptc, (not) understanding

λέγω- 3-P,Pres,Act,Ind, (neither the things) they are saying

διαβεβαιόομαι- 3-P,Pres,Mid,Ind, (nor concerning which [=things about which]) they speak confidently, insist NAS: the matters about which they make confident assertions NIV: what they so confidently affirm.

νομίμως- adv. (if one uses it) lawfully

χράομαι- 3-S,Pres,Mid,Sub, he makes use of, employs

οἶδα- M,N,S,Perf,Act,Ptc, knowing (this)

δίκαιος, αῖα, ον- adj M,D,S, upright, just, righteous

κεῖμαι- 3-S,Pres,Mid,Ind, lit: lie, recline here fig: is appointed, set, destined thus (the law is not) intended (for a righteous man)

ἄνομος, ον- adj M,D,P, for the lawless

ἀνυπότακτος, ον- adj M,D,P, rebellious

ἀνόσιος, ον- adj M,D,P, unholy, wicked

βέβηλος, ον- adj M,D,P, profane, irreligious

πατρολώας, ου, ὁ- M,D,P, those who kill their father

μητρολώας, ου, ὁ- M,D,P, those who murders their mother

ἀνδροφόνος, ου, ὁ- M,D,P, murderers

10 πόρνοις ἀρσενοκοίταις ἀνδραποδισταῖς
ψεύσταις ἐπίορκοις, καὶ εἴ τι ἕτερον τῆ
ὕγιαινούση διδασκαλία ἀντίκειται

πόρνος, ου, ὁ- M,D,P, *fornicators, those who practice sexual immorality*
NAS: *immoral men* NIV: *adulterers*
ἀρσενοκοίτης, ου, ὁ- M,D,P, *a male who practices homosexuality, sodomite*
NAS: *homosexuals* NIV: *perverts*
ἀνδραποδιστής, οὔ, ὁ- M,D,P, *slave-dealers, kidnappers*
ἐπίορκος, ον- M,D,P, *perjurers*
ὕγαινω- F,D,S,Pres,Act,Pct, *is healthy/sound (teaching)*
ἀντίκειμαι- 3-S,Pres,Mid,Ind, *(and whatever other=else) is contrary,
opposed to (healthy/sound teaching)*

11 κατὰ τὸ εὐαγγέλιον τῆς δόξης τοῦ
μακαρίου θεοῦ, ὃ ἐπιστεύθην ἐγώ.

Thankfulness for Mercy

12 Χάριν ἔχω τῷ ἐνδυναμώσαντί με
Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, ὅτι πιστόν με
ἠγήσατο θέμενος εἰς διακονίαν
13 τὸ πρότερον ὄντα βλάσφημον καὶ διώκτην
καὶ ὑβριστήν, ἀλλὰ ἠλεήθην, ὅτι ἀγνοῶν
ἐποίησα ἐν ἀπιστίᾳ·

πιστεύω- 1-S,Aor,Pass,Ind, *pass entrusted thus: according to the glorious
gospel of the blessed God, with which I have been entrusted.*
χάρις, ιτος, ἡ- F,A,S, BAG 5. *thanks, gratitude*
ἔχω- 1-S,Pres,Act,Ind, *(thanks) I have* NAS & NIV: *I thank Christ Jesus*
ἐνδυναμώω- M,D,S,Aor,Act,Ptc, *to the one who has strengthen (me)*
ἠγέομαι- 3-S,Aor,Mid,Ind, *he has considered (me faithful)*
τίθημι- M,N,S,Aor,Mid,Ptc, *putting [me] into service, a ministry)*

14 ὑπερεπλέονασεν δὲ ἡ χάρις τοῦ κυρίου
ἡμῶν μετὰ πίστεως καὶ ἀγάπης τῆς ἐν Χριστῷ
Ἰησοῦ.

εἰμί- M,A,S,Pres,Act,Ptc, *([though] formerly) being (a blasphemer)*
διώκτης, ου, ὁ- M,A,S, *a persecutor*
ὑβριστής, οὔ, ὁ- M,A,S, *a violent, insolent man*
ἐλεέω- 1-S,Aor,Pass,Ind, *(but) I was shown mercy*
ἀγνοέω- M,N,S,Pres,Act,Ptc, *(for) being ignorant = in ignorance*
ποιέω- 1-S,Aor,Act,Ind, *I acted (ignorantly in unbelief)*
ὑπερπλεονάζω- 3-S,Aor,Act,Ind, *(but) it was present in great abundance,
overflowed* NAS: *and the grace of our Lord was more than abundant* NIV:
*The grace of our Lord was poured out on me abundantly, along with the
faith and love that are in Christ Jesus.*

15 πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος,
ὅτι Χριστὸς Ἰησοῦς ἦλθεν εἰς τὸν κόσμον
ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ,

πιστός, ἡ, ὁν- adj M,N,S, pass. *trustworthy* NAS: *It is a trustworthy
statement* NIV: *Here is a trustworthy saying*
ἀποδοχή, ἡς, ἡ- F,G,S, *acceptance, approval*
ἄξιος, ἰα, ον- adj M,N,S, *worthy, entitled to* NAS & NIV: *deserving full
acceptance*

16 ἀλλὰ διὰ τοῦτο ἠλεήθην, ἵνα ἐν ἐμοὶ
πρῶτῳ ἐνδείξηται Χριστὸς Ἰησοῦς τὴν
ἅπασαν μακροθυμίαν, πρὸς ὑποτύπωσιν τῶν
μελλόντων πιστεύειν ἐπ' αὐτῷ εἰς ζωὴν
αἰώνιον.

ἔρχομαι- 3-S,Aor,Act,Ind, *(Christ) came (into the world)*
σῶζω- Aor,Act,Inf, *to save (sinners)*
εἰμί- 1-S,Pres,Act,Ind, *(among whom) I am (foremost)*
ἐλεέω- 1-S,Aor,Pass,Ind, *(but for this same reason) I was shown mercy*
ἐνδείκνυμι- 3-S,Aor,Mid,Sub, *(in order that in me, the foremost [sinner]
Christ) might demonstrate, show, display* note: *takes gen*
ἅπας, ασα, αν- adj F,A,S, *(might show) to all*
μακροθυμία, ας, ἡ- F,A,S, *patience, steadfastness, endurance*
ὑποτύπωσις, εως, ἡ- F,A,S, *model, example, in the sense prototype*
μέλλω- M,G,P,Pres,Act,Ptc, *about to, destined* NAS: *those who would/are
destined to believe* NIV: *who would believe*
ἄφθαρτος, ον- adj M,D,S, *(Now to the King eternal,) immortal, imperishable,
incorruptible*
ἀόρατος, ον- adj M,D,S, *unseen, invisible*

17 τῷ δὲ βασιλεῖ τῶν αἰώνων, ἀφθάρτῳ
ἀοράτῳ μόνῳ θεῷ, τιμὴ καὶ δόξα εἰς τοὺς
αἰῶνας τῶν αἰώνων, ἀμήν.

18 Ταύτην τὴν παραγγελίαν παρατίθεμαί
σοι, τέκνον Τιμόθεε, κατὰ τὰς προαγούσας
ἐπὶ σὲ προφητείας, ἵνα στρατεύῃ ἐν αὐταῖς
τὴν καλὴν στρατείαν

παραγγελία, ας, ἡ- F,A,S, *(this) command, order, instruction*
παρατίθημι- 1-S,Pres,Mid,Ind, mid. *entrust, commend, give over*
προάγω- F,A,P,Pres,Act,Ptc, *(prophesies that) came before*
στρατεύω- 2-S,Pres,Mid,Sub, lit: *do military service, serve in the army* fig:
struggle, fight
στρατεία, ας, ἡ- F,A,S, lit: *expedition, campaign* fig: *warfare, fight* NAS:
that by them you may fight the good fight,
συνείδησις, εως, ἡ- F,A,S, *(holding (onto) faith and a good) consciousness*
ἀπωθέω- M,N,P,Aor,Mid,Ptc, *(which some) have pushed aside* fig: *rejected*
ναυαγέω- 3-P,Aor,Act,Ind, *they suffered a shipwreck*

19 ἔχων πίστιν καὶ ἀγαθὴν συνείδησιν, ἣν
τινες ἀπώσαμένοι περὶ τὴν πίστιν
ἐναυάγησαν,
20 ὧν ἔστιν Ὑμέναιος καὶ Ἀλέξανδρος, οὓς
παρέδωκα τῷ Σατανᾷ, ἵνα παιδευθῶσιν μὴ
βλασφημεῖν.

Among these are Hymenaeus and Alexander
παραδίδομι- 1-S,Aor,Act,Ind, *whom I have handed over, delivered*
παιδεύω- 3-P,Aor,Pass,Sub, *(in order that) they might be taught, instruct,
train, disciplined (no to blaspheme)*

Instructions concerning Prayer

2 Παρακαλῶ οὖν πρῶτον πάντων ποιεῖσθαι

δεήσεις προσευχάς ἐντεύξεις εὐχαριστίας
ὑπὲρ πάντων ἀνθρώπων,

2 ὑπὲρ βασιλέων καὶ πάντων τῶν ἐν ὑπεροχῇ
ὄντων, ἵνα ἤρεμον καὶ ἡσύχιον βίον διάγωμεν
ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

3 τοῦτο καλὸν καὶ ἀπόδεκτον ἐνώπιον τοῦ
σωτῆρος ἡμῶν θεοῦ,

4 ὃς πάντας ἀνθρώπους θέλει σωθῆναι καὶ εἰς
ἐπίγνωσιν ἀληθείας ἔλθειν.

5 εἷς γὰρ θεός, εἷς καὶ μεσίτης θεοῦ καὶ
ἀνθρώπων, ἄνθρωπος Χριστὸς Ἰησοῦς,

6 ὁ δοὺς ἑαυτὸν ἀντίλυτρον ὑπὲρ πάντων, τὸ
μαρτύριον καιροῖς ἰδίους.

7 εἰς ὃ ἐτέθη ἐγὼ κῆρυξ καὶ ἀπόστολος,
ἀλήθειαν λέγω οὐ ψεύδομαι, διδάσκαλος
ἔθνῶν ἐν πίστει καὶ ἀληθείᾳ.

8 Βούλομαι οὖν προσεύχεσθαι τοὺς ἄνδρας
ἐν παντὶ τόπῳ ἐπαίροντας ὀσίους χεῖρας
χωρὶς ὀργῆς καὶ διαλογισμοῦ.

9 ὡσαύτως [καὶ] γυναικας ἐν καταστολῇ
κοσμίῳ μετὰ αἰδοῦς καὶ σωφροσύνης κοσμεῖν
ἑαυτάς, μὴ ἐν πλέγμασιν καὶ χρυσίῳ ἢ
μαργαρίταις ἢ ἱματισμῷ πολυτελεῖ,

10 ἀλλ' ὃ πρέπει γυναιξὶν ἐπαγγελλομέναις
θεοσεβείαν, δι' ἔργων ἀγαθῶν.

παρακαλέω- 1-S,Pres,Act,Ind, (First of all) I urge, implore, entreat, (you)

ποιεῖω- Pres,Pass,Inf, (prayers . . .) be made

δέησις, εως, ἡ- F,A,P, entreaties, requests

προσευχή, ἡς, ἡ- F,A,P, prayers

ἐντεύξις, εως, ἡ- F,A,P, petitions, requests, intercessions

εὐχαριστία, ας, ἡ- F,A,P, thanksgivings

ὑπεροχή, ἡς, ἡ- F,D,S, projection, prominence, in our lit. only fig. Those in
a place of prominence or authority

ἤρεμος, ον- adj M,A,S, tranquil, peaceful

ἡσύχιος, ον- adj M,A,S, quietness, rest, stillness of inner peace; of
undisturbed life

διάγω- 1-P,Pres,Act,Sub, with or without the acc. βίον very common in
Gk. writers in the sense spend one's life, live. thus lead a (peaceful and
quiet life)

εὐσέβεια, ας, ἡ- F,D,S, godliness, piety

σεμνότης, τητος, ἡ- F,D,S, dignity, holiness, seriousness, reverence,
respectfulness

ἀπόδεκτος, ον- adj N,N,S, (This is good and) pleasing, acceptable

ἐνώπιον- used here as an improper prep. in the sight of, before (God our
savior)

θέλω- 3-S,Pres,Act,Ind, (who) desires, wants

σῶζω- Aor,Pass,Inf, to save (all men)

ἔρχομαι- Aor,Act,Inf, and to come (to a/the knowledge of the truth)

μεσίτης, ου, ὁ- M,N,S, mediator, arbitrator NIV: For there is one God and
one mediator between God and men, the man Christ Jesus

δίδωμι- M,N,S,Aor,Act,Ptc, (the one who) gave (himself)

ἀντίλυτρον, ου, τό- N,A,S, ransom

καιροῖς ἰδίους- lit: own time idiom for proper time NAS: the testimony

[borne] at the proper time. NIV: the testimony given in its proper time.

τίθημι- 1-S,Aor,Pass,Ind, lit: (for which) I was placed, here fig made NAS
& NIV: appointed

κῆρυξ, υκος, ὁ- M,N,S, a herald, preacher (and apostle)

βούλομαι- 1-S,Pres,Mid,Ind, I want

προσεύχομαι- Pres,Mid,Inf, (men in all places = everywhere) to pray

ἐπαίρω- M,A,P,Pres,Act,Ptc, lifting up, holding up (holy hands)

ὀσιος, ἰα, ον- adj F,A,P, of men devout, pious, pleasing to God, holy NAS &
NIV: holy

διαλογισμός, οῦ, ὁ- M,G,S, BAG 2. doubt, dispute, argument NAS:
dissension NIV: disputing

ὡσαύτως- adv. (in) the same (way), similarly, likewise

καταστολή, ἡς, ἡ- F,D,S, deportment, outward, as it expresses itself in
clothing NAS: to adorn NIV: to dress

κόσμιος, [ία], ον- adj F,D,S, respectable, honorable, in modesty NAS:
properly NIV: modestly

αἰδώς, οὖς, ἡ- F,G,S, modesty of women, reverence, respect NAS: with
modesty NIV: with decency

σωφροσύνη, ης, ἡ- F,G,S, reasonableness, rationality, mental soundness, good
judgment, moderation, self-control NAS: discreetly NIV: propriety

κοσμέω- Pres,Act,Inf, BAG 2 to adorn, decorate fig. to make beautiful or
attractive

πλέγμα, ατος, τό- N,D,P, anything entwined, woven, braided NAS & NIV:
braided hair

χρυσίον, ου, τό- N,D,S, gold

μαργαρίτης, ου, ὁ- M,D,P, pearls

ἱματισμός, οῦ, ὁ- M,D,S, clothing, apparel

πολυτελής, ἑς- adj M,D,S, (very) expensive, costly (clothing)

πρέπω- 3-S,Pres,Act,Ind, (thing [that are]) fitting, seemly or suitable NAS: as
befits NIV: appropriate for women

ἐπαγγέλλομαι- F,D,P,Pres,Mid,Ptc, BAG 2 claiming, professing (to love
God)

θεοσεβεία, ας, ἡ- F,A,S, reverence for God, piety, religion NAS: godliness
NIV: to worship God

11 γυνὴ ἐν ἡσυχίᾳ μανθανέτω ἐν πάσῃ ὑποταγῇ·

ἡσυχία, ας, ἡ- F,D,S, 1. *quietness, rest, stillness of inner peace; of undisturbed life* 2. *silence*
μανθάνω- 3-S,Pres,Act,Imp, let her learn
ὑποταγή, ἡς, ἡ- F,D,S, in our lit. only pass. (In/with all) *subjection, subordination, obedience*

12 διδάσκειν δὲ γυναικὶ οὐκ ἐπιτρέπω οὐδὲ αὐθεντεῖν ἀνδρός, ἀλλ' εἶναι ἐν ἡσυχίᾳ.

διδάσκω- Pres,Act,Inf, to teach
ἐπιτρέπω- 1-2,Pres,Act,Ind, allow, permit
αὐθεντέω- Pres,Act,Inf, have authority, domineer meaning of phrase: "to teach in such a way as to take/seize authority"

13 Ἀδὰμ γὰρ πρῶτος ἐπλάσθη, εἶτα Εὐά.

ἡσυχία, ας, ἡ- F,S,D, 1 *quietness, rest of inner peace; 2. silence*
πλάσσω- 3-S,Aor,Pass,Ind, (For Adam) was formed, molded (first)
εἶτα- adv. temporal then, next

14 καὶ Ἀδὰμ οὐκ ἠπατήθη, ἡ δὲ γυνὴ ἔξαπατηθεῖσα ἐν παραβάσει γέγονεν·

ἀπατάω- 3-S,Aor,Pass,Ind, was not deceived, misled
ἔξαπατάω- F,N,S,Aor,Pass,Ptc, deceived, cheated, lead astray
παραβάσις, εως, ἡ- F,D,S, transgression here ἐν π. γέγονεν become a transgressor

15 σωθήσεται δὲ διὰ τῆς τεκνογονίας, ἐὰν μείνωσιν ἐν πίστει καὶ ἀγάπῃ καὶ ἀγιασμῷ μετὰ σωφροσύνης·

γίνομαι- 3-S,Perf,Act,Ind, has become
σῶζω- 3-S,Fut,Pass,Ind, she shall be saved
τεκνογονία, ας, ἡ- F,G,S, the bearing of children
μένω- 3-P,Aor,Act,Sub, if they continue
ἀγιασμός, οὔ, ὁ- M,D,S, holiness, sanctity, personal dedication to God
σωφροσύνη, ἡς, ἡ- F,G,S, good judgment, moderation, self-control NAS: self-restraint NIV: propriety

Qualifications of Bishops

3 πιστὸς ὁ λόγος.

ἐπισκοπή, ἡς, ἡ- F,S,G, 1. a visitation here 2. position or office as an overseer esp. the office of a bishop

Εἴ τις ἐπισκοπῆς ὀρέγεται, καλοῦ ἔργου ἐπιθυμεῖ.

ὀρέγω- 3-S,Pres,Mid,Ind, in our lit. only mid. lit. stretch oneself, reach out one's hand here fig. aspire to, strive for, desire w. gen. of the thing
ἐπιθυμέω- 3-S,Pres,Act,Ind, he desires, longs for NAS: it is a fine work he desires to do. NIV: he desires a noble task.

2 δεῖ οὖν τὸν ἐπίσκοπον ἀνεπίλημπτον εἶναι, μίᾳς γυναικὸς ἄνδρα, νηφάλιον σώφρονα κόσμιον φιλόξενον διδακτικόν,

δεῖ- + inf 3-S,Pres,Act,Ind, (the overseer/bishop) must or has to
ἀνεπίλημπτος, ον- adj M,A,S, (be) irreproachable, above reproach [disapproval, criticism]

νηφάλιος, ἰα, ον- adj M,A,S, lit. temperate in the use of alcoholic beverages

σώφρων, ον, gen. ονος- adj M,A,S, prudent, self-controlled

κόσμιος, [ἰα], ον- adj M,A,S, respectable, honorable

φιλόξενος, ον- adj M,A,S, hospitable [lit: loving strangers]

διδακτικός, ἡ, ὄν- adj M,A,S, skillful in teaching

πάροιθος, ον- M,A,S, drunken, addicted to wine

πλήκτης, ου, ὁ- M,A,S, pugnacious [belligerent], violent, bully

ἐπιεικής, ἔς- adj M,A,S, gentle, kind, yielding

ἄμαχος, ον- adj M,A,S, uncontentious, not quarrelsome, abstaining from fighting

ἀφιλάργυρος, ον- adj M,A,S, not loving money, not greedy NAS: free from the love of money NIV: not a lover a money

προΐστημι- M,A,S,Pres,Mid,Ptc, managing, ruling, directing

ἔχω- M,A,S,Pres,Act,Ptc, having children in submission/obedience

ὑποταγή, ἡς, ἡ- F,D,S, subjection, subordination, obedience here mng (keeping his children) under control

σεμνότης, τητος, ἡ- F,G,S, of men dignity, respect, reverence, seriousness

προΐστημι- Aor,Act,Inf, to manage, rule, direct

οἶδα- 3-S,Perf,Act,Ind, he knows not (how to manage his own house)

ἐπιμελέομαι- 3-S,Fut,Mid,Ind, take care of, care for, w. gen

νεόφυτος, ον- adj M,A,S, lit. newly planted, fig. (only in Christian lit.) mng a new/recent convert

τυφώω- M,N,S,Aor,Pass,Ptc, to wrap in smoke becloud, delude, but only in a fig. sense puffed up, conceited NAS & NIV lest he become conceited

ἐμπίπτω- 3-S,Aor,Act,Sub, fall into (judgment=condemnation) NAS: fall into the condemnation incurred by the devil NIV: fall under the same judgment as the devil

ἔχω- Pres,Act,Inf, to have (a good witness/testimony = reputation)

ἔξωθεν- adv. of place outside here as subst. those on the outside i.e. non-Christians

ὀνειδισμός, οὔ, ὁ- M,A,S, reproach, disgrace

παγίς, ἰδος, ἡ- F,A,S, the (devil's) trap, snare

7 δεῖ δὲ καὶ μαρτυρίαν καλὴν ἔχειν ἀπὸ τῶν ἔξωθεν, ἵνα μὴ εἰς ὄνειδισμὸν ἐμπέση καὶ παγίδα τοῦ διαβόλου.

Qualifications of Deacons

8 Διακόνους ὡσαύτως σεμνούς, μὴ διλόγους, μὴ οἶνω πολλῶ προσέχοντας, μὴ αἰσχροκερδεῖς,

9 ἔχοντας τὸ μυστήριον τῆς πίστεως ἐν καθαρᾷ συνειδήσει.

10 καὶ οὗτοι δὲ δοκιμαζέσθωσαν πρῶτον, εἶτα διακονείτωσαν ἀνέγκλητοι ὄντες.

11 γυναικας ὡσαύτως σεμνάς, μὴ διαβόλους, νηφαλίους, πιστὰς ἐν πᾶσιν.

12 διάκονοι ἔστωσαν μιᾶς γυναικὸς ἄνδρες, τέκνων καλῶς προϊστάμενοι καὶ τῶν ἰδίων οἴκων.

13 οἱ γὰρ καλῶς διακονήσαντες βαθμὸν ἑαυτοῖς καλὸν περιποιούνται καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν Χριστῷ Ἰησοῦ.

The Mystery of Our Religion

14 Ταῦτά σοι γράφω, ἐλπίζων ἔλθειν πρὸς σέ ἐν τάχει·

15 ἐὰν δὲ βραδύνω, ἵνα εἰδῆς πῶς δεῖ ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία θεοῦ ζῶντος, στῦλος καὶ ἑδραῖωμα τῆς ἀληθείας.

16 καὶ ὁμολογουμένως μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον·

Ὅς ἐφανερώθη ἐν σαρκί,
ἐδικαιώθη ἐν πνεύματι,
ᾤφθη ἀγγέλοις,
ἐκηρύχθη ἐν ἔθνεσιν,
ἐπιστεύθη ἐν κόσμῳ,
ἀνελήμφθη ἐν δόξῃ.

διάκονος, ου, ὁ, ἡ- M,A,P, here: 1c. *deacons as an official of the church*
σεμνός, ἡ, ὄν- adj M,A,P, (*deacons [must be] worthy of respect or honor, dignified, serious*)

δίλογος, ον- adj M,A,P, *double-tongued, i.e., insincere*, NAS: *given to double-talk* NIV: *sincere*

προσέχω- M,A,P,Pres,Act,Ptc, 1c *occupying oneself with, devoting or applying oneself to w. dat. (much wine) = not addicted to/indulging in much wine*

αἰσχροκερδής, ἐς- adj M,A,P, *fond of dishonest gain, greedy for money*
ἔχω- M,A,P,Pres,Act,Ptc, (*but*) *holding (to the mystery of faith)* NIV: *They must keep hold of the deep truths of the faith*

συνείδησις, εως, ἡ- F,D,S, 2. (*clean*) *conscience* NAS & NIV: (*clear*) *conscious*

δοκιμάζω- 3-P,Pres,Pass,Imptrv, (*And*) *let (these also first) be tested*
εἶτα- adv. temporal *then, next*

διακονέω- 3-P,Pres,Act,Imptrv, (*then*) *let them serve*
ἀνέγκλητος, ον- adj M,N,P, *blameless, irreproachable*

σεμνός, ἡ, ὄν- adj F,A,P, *worthy of respect or honor, dignified, serious*

διάβολος, ον- adj F,A,P, *slandorous* NAS: *malicious gossips* NIV: *malicious talkers*

νηφάλιος, ἰα, ον- F,A,P, lit. *temperate in the use of alcoholic beverages, sober, clear-headed, self-controlled*

εἰμί- 3-P,Pres,Act,Imptrv, (*deacons*) *must be*

προΐστημι- M,N,P,Pres,Mid,Ptc, *managing, ruling, directing (well children and their own house)*

διακονέω- M,N,P,Aor,Act,Ptc, *for the ones serving (well)*

βαθμός, οῦ, ὁ- M,A,S, *step, grade, rank (obtain/gain a good) standing or rank (for oneself)*

περιποιέω- 3-P,Pres,Mid,Ind, 2. *acquire, obtain, gain for oneself*

παρρησία, ας, ἡ- F,A,S, 3. (*much*) *confidence, assurance, courage, boldness, fearlessness (in faith)*

γράφω- 1-S,Pres,Act,Ind, *I am writing (these things to you)*

ἐλπίζω- M,N,S,Pres,Act,Ptc, *hoping to come to you*

τάχος, ους, τό- N,D,S, *soon quickly, speedily, swiftness, haste soon, in a short time*

βραδύνω- 1-S,Pres,Act,Sub, (*but if*) *I delay*

οἶδα- 2-S,Perf,Act,Sub, (*that*) *you may know*

δεῖ- 3-S,Pres,Act,Ind,

ἀναστρέφω- Pres,Pass,Inf b. fig., *of (how it is necessary to) conduct act, behave, conduct oneself, or live in the sense of the practice of certain principles*

στῦλος, ου, ὁ- M,N,S, *pillar, column*

ἑδραῖωμα, ατος, τό- N,N,S, *foundation, support*

ὁμολογουμένως- adv. *confessedly, undeniably, most certainly* lit: *agreed by common consent*

εὐσεβεία, ας, ἡ- F,G,S, (*mystery*) *of godliness, religion, piety* NAS & NIV: *godliness*

φανερόω- 3-S,Aor,Pass,Ind, (*who*) *was revealed, appeared*

δικαιώω- 3-S,Aor,Pass,Ind, *was vindicated, justified (by/in the Spirit)*

Vindicate: 1 *to clear of accusation, blame, suspicion, or doubt with supporting arguments or proof; 2 to provide justification or support for; 3 to justify or prove the worth of, especially in light of later developments.*

ὁράω- 3-S,Aor,Pass,Ind, *was seen, beheld (by angles)*

κηρύσσω- 3-S,Aor,Pass,Ind, *was proclaimed, preached, announced (among the nations)*

πιστεύω- 3-S,Aor,Pass,Ind, *was believed on in the world*

ἀναλαμβάνω- 3-S,Aor,Pass,Ind, *was taken up (in glory)*

He appeared in a body: An affirmation of the incarnation that implies pre-existence. In Christ, God himself has appeared “in flesh”.
He was vindicated by the Spirit is a parallel between “in flesh” in line 1 and “in spirit” in line 2 and refers to Christ’s spiritual nature and his “exaltation” – Christ’s resurrection.

Thus the first two lines refer to Christ’s humiliation and exaltation (incarnation and resurrection)

He was seen by angels refers to the worship given by angels to the ascended, glorified Christ.

The first three lines then sing Christ's incarnation resurrection and glorification as Christ is seen from "glory to glory".
Was preached among the nations refers to the period of early apostolic history when the gospel was proclaimed throughout the nations of the known world.

Was believed on in the world accompanies line four as a word about the response to the proclamation of the gospel.

Was taken up in glory refers to the manner in which Christ was "taken up" — his glorification.

Summary: Stanzas 1-3: Christ's earthly ministry concluding with a word of triumph and glorification Stanzas 4-6: Christ's ongoing ministry through the church concluding with the theme of glorification.

Prediction of Apostasy

4 Τὸ δὲ πνεῦμα ῥητῶς λέγει ὅτι ἐν
 ὑστέροις καιροῖς ἀποστήσονται τινες τῆς
 πίστεως προσέχοντες πνεύμασιν πλάνοις καὶ
 διδασκαλίαις δαιμονίων,

2 ἐν ὑποκρίσει ψευδολόγων,
 κεκαυστηριασμένων τὴν ἰδίαν συνείδησιν,

3 κωλύοντων γαμεῖν, ἀπέχεσθαι βρωμάτων, ἃ ὁ
 θεὸς ἔκτισεν εἰς μετάληψιν μετὰ
 εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσι τὴν
 ἀλήθειαν.

4 ὅτι πᾶν κτίσμα θεοῦ καλόν καὶ οὐδὲν
 ἀπόβλητον μετὰ εὐχαριστίας λαμβανόμενον·

5 ἀγιάζεται γὰρ διὰ λόγου θεοῦ καὶ
 ἐντεύξεως.

A Good Minister of Christ Jesus

6 Ταῦτα ὑποτιθέμενος τοῖς ἀδελφοῖς
 καλὸς ἔση διάκονος Χριστοῦ Ἰησοῦ,
 ἐντρεφόμενος τοῖς λόγοις τῆς πίστεως καὶ
 τῆς καλῆς διδασκαλίας ἧ παρεκολούθηκας·

7 τοὺς δὲ βεβήλους καὶ γραῶδεις μύθους
 παραιτοῦ. γύμναζε δὲ σεαυτὸν πρὸς
 εὐσέβειαν·

ῥητῶς- adv. *explicitly, clearly, expressly*

λέγω- 3-S,Pres,Act,Ind, *says*

ὑστέρος, α, ον- *adj M,D,P, the second one here in later (times)*

ἀφίστημι- 3-P,Fut,Mid,Ind, *will fall away, abandon, depart from where we get the word "apostasy"*

προσέχω- M,N,P,Pres,Act,Ptc, *paying attention to, following, devoting themselves to*

πνεῦμα, ατος, τό- N,D,P, *(deceitful) spirits*

πλάνος, ον- *adj N,D,P, deceitful, leading astray*

διδασκαλία, ας, ἡ- F,D,P, *teachings, instruction, NAS: doctrine*

δαιμόνιον, ου, τό- N,G,P, *(teachings) of demons, evil spirits NIV: things taught by demons*

ὑπόκρισις, εως, ἡ- F,D,S, *hypocrisy, pretense, outward show*

ψευδολόγος, ον- M,G,P, *(by means of/through hypocritical) liars*

καυστηριάζω- M,G,P,Perf,Pass,Ptc, *have been branded with a red-hot iron, seared*

συνείδησις, εως, ἡ- F,A,S, 2. *(their own) moral consciousness = conscience*

κωλύω- M,G,P,Pres,Act,Ptc, *forbidding, preventing, hindering*

γαμέω- Pres,Act,Inf, *to marry here = marriage*

ἀπέχω- Pres,Mid,Inf, 2. *intr. be distant from, stay far away from (food)*

βρῶμα, ατος, τό- N,G,P, *foods NAS: abstaining from foods*

κτίζω- 3-S,Aor,Act,Ind, *(which God) has created*

μετάληψις- F,A,S, *(to be/for the purpose of) sharing, taking, receiving*

ἐπιγινώσκω- M,D,P,Perf,Act,Ptc, *[the ones who (believe and)] know, understand, recognize NAS: to be gratefully shared in by those who believe and know the truth*

κτίσμα, ατος, τό- N,N,S, *that which is created (by God) NAS: everything created by God is good*

ἀπόβλητος- *adj, N,N,S, nothing is to be rejected*

λαμβάνω- N,N,S,Pres,Pass,Ptc, *having been received NAS & NIV: [if] it is received (with gratitude/thanksgiving)*

ἀγιάζω- 3-S,Pres,Pass,Ind, *(for) it is sanctified, consecrated, made holy*

ἐντεύξις, εως, ἡ- F,G,S, *prayer, petition, request NAS & NIV: prayer*

ὑποτίθημι- M,N,S,Pres,Mid,Ptc, *act. lay down, risk mid here: pointing out or suggesting NAS: In pointing out these things to the brethren*

εἰμί- 2-S,Fut,Mid,Ind, *you will be (a good servant of Christ Jesus)*

ἐντρέφω- M,N,S,Pres,Pass,Ptc, *brought up, reared, then trained in NAS: nourished on NIV: brought up*

παρακολουθέω- 2-S,Perf,Act,Ind, *(which) you have followed 2. follow with the mind, understand, make one's own 3. follow a thing, trace or investigate a thing NAS: have been following NIV: have followed*

βέβηλος, ον- *adj M,A,P, accessible to everyone, profane, unhallowed*

γραῶδης, ες- *adj M,A,P, characteristic of old women*

μῦθος, ου, ὁ- M,A,P, *tales, stories, legends, myths, fables*

παραιτέομαι- 2-S,Pres,Mid,Imprtv, *decline, reject, avoid*

NAS: *But have nothing to do with worldly fables fit only for old women. NIV: Have nothing to do with godless myths and old wives' tales;*

γυμνάζω- 2-S,Pres,Act,Imprtv, *lit. exercise naked fig: discipline, train*

εὐσέβεια, ας, ἡ- F,A,S, *piety, godliness, religion NAS: discipline yourself for the purpose of godliness NIV: train yourself to be godly*

8 ἡ γὰρ σωματικὴ γυμνασία πρὸς ὀλίγον ἐστὶν ὠφέλιμος, ἡ δὲ εὐσέβεια πρὸς πάντα ὠφέλιμός ἐστιν ἐπαγγελίαν ἔχουσα ζωῆς τῆς νῦν καὶ τῆς μελλούσης.

9 πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος·
10 εἰς τοῦτο γὰρ κοπιῶμεν καὶ ἀγωνιζόμεθα, ὅτι ἠλπικαμεν ἐπὶ θεῷ ζῶντι, ὅς ἐστιν σωτὴρ πάντων ἀνθρώπων μάλιστα πιστῶν.

11 Παράγγελλε ταῦτα καὶ δίδασκε.

12 μηδεὶς σου τῆς νεότητος καταφρονεῖτω, ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγῳ, ἐν ἀναστροφῇ, ἐν ἀγάπῃ, ἐν πίστει, ἐν ἀγνεΐᾳ.

13 ἕως ἔρχομαι πρόσεχε τῇ ἀναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ.

14 μὴ ἀμέλει τοῦ ἐν σοὶ χαρίσματος, ὃ ἐδόθη σοὶ διὰ προφητείας μετὰ ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτέρου.

15 ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ ᾖ πᾶσιν.

16 ἔπεχε σεαυτῷ καὶ τῇ διδασκαλίᾳ, ἐπίμενε αὐτοῖς· τοῦτο γὰρ ποιῶν καὶ σεαυτὸν σώσεις καὶ τοὺς ἀκούοντάς σου.

Duties toward Others

5 Πρεσβυτέρῳ μὴ ἐπιπλήξης ἀλλὰ

παρακάλει ὡς πατέρα, νεωτέρους ὡς ἀδελφούς,

2 πρεσβυτέρας ὡς μητέρας, νεωτέρας ὡς ἀδελφὰς ἐν πάσῃ ἀγνεΐᾳ.

3 Χήρας τίμα τὰς ὄντως χήρας.

σωματικός, ἡ, ὄν- adj F,N,S, *bodily, pertaining to the body*
γυμνασία, ας, ἡ- F,M,S, *training* NAS: *bodily discipline* NIV: *physical training*

ὀλίγος, ἡ, ὄν- adj N,A,S, *little, small amount, few*

ὠφέλιμος, ὄν- adj F,N,S, *useful, beneficial, advantageous* NIV: *is of some value, ut godliness has value for all things*

ἔχω- G,N,S,Pres,Act,Ptc, *holding (promise for both the present life and the life to come)*

ἀποδοχή, ἡς, ἡ- F,G,S, *acceptance, approval*

κοπιῶ- 1-P,Pres,Act,Ind, *(and for this) we labor, work hard, toil, strive, struggle*

ἀγωνίζομαι- 1-P,Pres,Mid,Ind, *fight, struggle*

ἐλπίζω- 1-P,Perf,Act,Ind, *we have hoped* NAS: *we trust* NIV: *we have put our hope in*

ζάω- M,D,S,Pres,Act,Ptc, *living (God)*

μάλιστα- adv *most of all, above all, especially, particularly*

παράγγελλω- 2-S,Pres,Act,Imptrv, *command (and teach these things)*

διδάσκω- 2-S,Pres,Act,Imptrv, *teach*

νεότης, τητος, ἡ- F,G,S, *(your) youth*

καταφρονέω- 3-S,Pres,Act,Imptrv, [lit: *think, judge down*] *look down upon, despise, scorn, treat with contempt* [φρονέω- *think, judge*]

τύπος, ου, ὁ- M,N,S, lit: *the mark (of a blow), an impression, stamp (made by a die)* here fig: *(become and) example*

γίνομαι- 2-S,Pres,Mid,Imptrv, *become, be*

ἀναστροφή, ἡς, ἡ- F,D,S, *way of life, conduct, behavior*

ἀγνεΐα, ας, ἡ- F,D,S, *purity*

προσέχω- 2-S,Pres,Act,Imptrv, *devote, give attention to, apply yourself to*

ἀνάγνωσις, εως, ἡ- F,D,S, *reading, public reading*

παρακλήσις, εως, ἡ- F,D,S, *exhortation, encouragement, NIV: preaching*

διδασκαλία, ας, ἡ- F,D,S, *teaching, instruction*

ἀμελέω- 2-S,Pres,Act,Imptrv, *(do not) neglect, be unconcerned* [μέλει - *care, concern*]

χάρισμα, ατος, τό- N,G,S, *(your) gift*

δίδωμι- 3-S,Aor,Pass,Ind, *(which) was given (to you)*

προφητεία, ας, ἡ- F,G,S, *prophecy*

ἐπιθεσις, εως, ἡ- F,G,S, *(with the) laying on (of hands)*

πρεσβυτέριον, ου, τό- N,G,S, *council of elders*

μελετάω- 2-S,Pres,Act,Imptrv, *take pains with, be diligent in, take care (these things/matters)*

εἰμί- 2-S,Pres,Act,Imptrv, *be (in them)* NAS: *be absorbed in them* NIV: *give yourself wholly to them*

προκοπή, ἡς, ἡ- F,N,S, *(your) progress, advancement, furtherance*

φανερὸς, ἄ, ὄν- adj F,N,S, *evident, visible, clear, plainly to be seen, open, plain*

εἰμί- 3-S,Pres,Act,Sub, *may be (clearly seen by all)*

ἐπέχω- 2-S,Pres,Act,Imptrv, *hold fast to, fix your attention on (yourself)*

NAS: *Pay close attention to yourself* NIV: *Watch your life*

ἐπιμένω- 2-S,Pres,Act,Imptrv, *persevering, remaining (in them)*

ποιέω- M,N,S,Pres,Act,Ptc, *(for) as you are doing (this)*

σώζω- 2-S,Fut,Act,Ind, *you will save*

ἀκούω- M,A,P,Pres,Act,Ptc, *(both yourself and) the ones hearing* NAS: *those who hear you*

πρεσβύτερος, α, ὄν- adj M,D,S, *older of two; here used subst. elder, NAS & NIV: an older man*

ἐπιπλήσσω- 2-S,Aor,Act,Sub, *strike at, rebuke, reprove* NAS: *sharply rebuke* NIV: *rebuke harshly*

παρακαλέω- 2-S,Pres,Act,Imptrv, *appeal, exhort, urge, encourage*

νέος, α, ὄν- adj M,A,P, *new, fresh* here subst *younger men*

ἀγνεΐα, ας, ἡ- F,D,S, *purity*

χήρα, ας, ἡ- F,A,P, *(honor) widows*

τιμάω- 2-S,Pres,Act,Imptrv, *honor*

ὄντως- adv. of the ptc. ὧν *(the ones who [are]) really, certainly, in truth (widows)*

4 εἰ δέ τις χήρα τέκνα ἢ ἔκγονα ἔχει, μανθανέτωσαν πρῶτον τὸν ἴδιον οἶκον εὐσεβεῖν καὶ ἀμοιβὰς ἀποδιδόναι τοῖς προγόνοις· τοῦτο γάρ ἐστιν ἀπόδεκτον ἐνώπιον τοῦ θεοῦ.

5 ἡ δὲ ὄντως χήρα καὶ μεμονωμένη ἤλπικεν ἐπὶ θεὸν καὶ προσμένει ταῖς δεήσεσιν καὶ ταῖς προσευχαῖς νυκτὸς καὶ ἡμέρας,

6 ἡ δὲ σπαταλῶσα ζῶσα τέθνηκεν.

7 καὶ ταῦτα παράγγελλε, ἵνα ἀνεπίλημπτοι ὦσιν.

8 εἰ δέ τις τῶν ἰδίων καὶ μάλιστα οἰκείων οὐ προνοεῖ, τὴν πίστιν ἥρνηται καὶ ἔστιν ἀπίστου χεῖρων.

9 Χήρα καταλεγέσθω μὴ ἔλαττον ἐτῶν ἐξήκοντα γεγυῖα, ἐνὸς ἀνδρὸς γυνή,

10 ἐν ἔργοις καλοῖς μαρτυρουμένη, εἰ ἔτεκνοτρόφησεν, εἰ ἐξενδοχῆσεν, εἰ ἀγίων πόδας ἔνιψεν, εἰ θλιβομένοις ἐπήρκεσεν, εἰ παντὶ ἔργῳ ἀγαθῷ ἐπηκολούθησεν.

11 νεωτέρας δὲ χήρας παραιτοῦ· ὅταν γὰρ καταστρηνιασῶσιν τοῦ Χριστοῦ, γαμῆν θέλουσιν

12 ἔχουσαι κρίμα ὅτι τὴν πρώτην πίστιν ἠθέτησαν·

ἔκγονος, ον- N,A,P, descendants here mng grandchildren
 ἔχω- 3-S,Pres,Act,Ind, (but if any widow) has (children or grandchildren)
 μανθάνω- 3-P,Pres,Act,Imprtv, let them (first) learn (to practice piety)
 εὐσεβεῖω- Pres,Act,Inf, to be reverent, respectful, devout in our lit. only w. acc. to show piety toward someone [Piet here = Devotion and reverence to parents and family; a devout act]
 ἀμοιβή, ἦς, ἡ- F,A,P, a return, recompense
 ἀποδίδωμι- Pres,Act,Inf, 2. to give back, return
 πρόγονος, ον- M,D,P, born early or before in our lit. only subst. here parents
 ἀπόδεκτος, ον- adj N,N,S, pleasing
 μονῶ- F,N,S,Perf,Pass,Ptc, pass. (Now she who is really a widow and) left alone
 ἐλπίζω- 3-S,Perf,Act,Ind, has hoped, put her hope (on God)
 προσμένω- 3-S,Pres,Act,Ind, (and) remains or stays [= continues] (in entreaties and prayers night and day)
 σπαταλάω- F,N,S,Pres,Act,Ptc, (but) the one living luxuriously or voluptuously, in indulgence
 ζάω- F,N,S,Pres,Act,Ptc, while living
 θνήσκω- 3-S,Perf,Act,Ind, has died NIV: But the widow who lives for pleasure is dead even while she lives.
 παραγγέλλω- 2-S,Pres,Act,Imprtv, instruct, command
 ἀνεπίλημπτος, ον- adj M,N,P, irreproachable
 εἰμί- 3-P,Pres,Act,Sub, they might be
 μάλιστα- adv (and) especially, particularly, most of all, above all, (someone, his own family)
 οἰκεῖος, [α], ον- M,G,P, lit. 'belonging to the house'; in our lit. only subst. members of the household in any sense.
 προνοέω- 3-S,Pres,Act,Ind, provide for, care for, think of beforehand
 ἀρνεόμαι- 3-S,Perf,Mid,Ind, he has denied, refused, disdained (the faith)
 χεῖρων, ον- adj M,N,S, comparative of κακός, (his faith is) worse (than an unbeliever)
 χήρα, ας, ἡ- F,N,S, a widow
 καταλέγω- 3-S,Pres,Pass,Imprtv, let (a widow) be selected, enrolled, enlisted
 ἐλάσσων, ἔλασσον- adv used as comparative of μικρός smaller in age = (not) younger
 ετος, ους, τό- N,G,P, of years (60) = 60 years old
 γίνομαι- F,N,S,Perf,Act,Ptc, being
 εἷς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός- adj M,G,P, (a wife) of one (man)
 μαρτυρέω- F,N,S,Pres,Pass,Ptc, lit. one of whom it is testified NAS: having a reputation for NIV: is well known for (her good works)
 τεκνοτροφέω- 3-S,Aor,Act,Ind, (if) she has brought up, raised children
 ξενοδοχέω- 3-S,Aor,Act,Ind, shown hospitality [stranger + banquet]
 νίπτω- 3-S,Aor,Act,Ind, washed (the saint's feet)
 θλίβω- M,D,P,Pres,Pass,Ptc, 3 the ones being oppressed, afflicted NAS: those in distress NIV: those in trouble
 ἐπαρκέω- 3-S,Aor,Act,Ind, she has helped, aided
 ἐπακολουθέω- 3-S,Aor,Act,Ind, lit: followed after here mng has devoted herself to every [=all kinds of] good works
 νεώτερος- adj F,A,P, comparative of νέος (but) the younger (widows)
 παραιτέομαι- 2-S,Pres,Mid,Imprtv, decline, reject, refuse
 ὅταν- temp conj (for) when
 καταστρηνιαῶ- 3-P,Aor,Act,Sub, become wanton against. when they feel sensuous impulses that alienate them (from Christ) [κατα + στρηνιαῶ- live sensually]
 NAS: for when they feel sensual desires in disregard of Christ NIV: For when their sensual desires overcome their dedication to Christ
 γαμέω- Pres,Act,Inf, to marry
 θέλω- 3-P,Pres,Act,Ind, they want
 ἔχω- F,N,P,Pres,Act,Ptc, having = bringing, incurring (judgement)
 ἀθετέω- 3-P,Aor,Act,Ind, (because thier first faith = pledge) they have set aside

13 ἅμα δὲ καὶ ἀργαὶ μανθάνουσιν
περιερχόμενοι τὰς οἰκίας, οὐ μόνον δὲ ἀργαὶ
ἀλλὰ καὶ φλύαροι καὶ περίεργοι, λαλοῦσαι τὰ
μὴ δέοντα.

14 βούλομαι οὖν νεωτέρας γαμεῖν,
τεκνογονεῖν, οἰκοδεσποτεῖν, μηδεμίαν
ἀφορμὴν διδόναι τῷ ἀντικειμένῳ λοιδορίας
χάριν·

15 ἤδη γὰρ τινες ἐξετράπησαν ὀπίσω τοῦ
Σατανᾶ.

16 εἴ τις πιστὴ ἔχει χήρας, ἐπαρκείτω αὐταῖς,
καὶ μὴ βαρείσθω ἢ ἐκκλησία, ἵνα ταῖς ὄντως
χήραις ἐπαρκέσῃ.

17 Οἱ καλῶς προεστῶτες πρεσβύτεροι
διπλῆς τιμῆς ἀξιούσθωσαν, μάλιστα οἱ
κοπιῶντες ἐν λόγῳ καὶ διδασκαλία.

18 λέγει γὰρ ἡ γραφή, Βοῦν ἀλοῶντα οὐ
φιμώσεις, καί, Ἄξιός ἐστι ἐργάτης τοῦ μισθοῦ
αὐτοῦ.

19 κατὰ πρεσβυτέρου κατηγορίαν μὴ
παραδέχου, ἐκτός εἰ μὴ ἐπὶ δύο ἢ τριῶν
μαρτύρων.

20 τοὺς ἁμαρτάνοντας ἐνώπιον πάντων
ἐλέγχε, ἵνα καὶ οἱ λοιποὶ φόβον ἔχωσιν.

ἅμα- adv *at the same time, besides*
ἀργός, ἡ, ὄν- adj F,N,P, *idle, lazy, useless, unproductive*
μανθάνω- 3-P,Pres,Act,Ind, (*idleness, laziness*) *they learn*
περιερχομαι- F,N,P,Pres,Mid,Ptc, *going around, going about (the houses =*
from house to house)
φλύαρος, ον- adj D,N,P, *gossipy, foolish* here subst. (*and not only idleness*
but also) *gossips*
περίεργος, ον- adj F,N,P, *meddlesome* here subst. *a busybodies*
λαλέω- F,N,P,Pres,Act,Ptc, *talking [about]*
δεῖ- N,A,P,Pres,Act,Ptc, (*the things that are*) *not proper*
βούλομαι- 1-S,Pres,Mid,Ind, (*Therefore*) *I want (the younger women to*
marry, to bear children)
οἰκοδεσποτέω- Pres,Act,Ind, *to manage/keep houses* [οἰκος + δεσπότης]
μηδεῖς, μηδεμία, μηδέν- adj F,A,S, *no, none*
ἀφορμή, ἡς, ἡ- F,A,S, in our lit. (*no*) *occasion, opportunity*
δίδωμι- Pres,Act,Inf, *to give*
ἀντίκειμαι- M,D,S,Pres,Mid,Ptc, *to the one opposing = the enemy* [ὁ
ἀντικείμενος] [ἀντι + κείμαι- *lie, recline*]
λοιδορία, ας, ἡ- F,G,S, *verbal abuse, reproach, reviling*
χάριν acc. of χάρις, used as a prep. *for the purpose of, for the sake of*
(*reproach*)
ἐκτρέπω- 3-P,Aor,Pass,Ind, (*for already some*) *have turned aside/away*
ὀπίσω- here as as imprp prep. w. gen. *behind (Satan) = turned away to*
follow Satan
σατάν, ὁ indecl. and σατανᾶς, ᾶ, ὁ- from Hebrew, lit. *the adversary*
πιστός, ἡ, ὄν- adj F,N,S, here as subst (*if any*) *believing woman* NAS &
NIV: *If any woman who is a believer*
ἔχω- 3-S,Pres,Act,Ind, *has (widows)*
ἐπαρκέω- 3-S,Pres,Act,Imprtv, *let her assist, help, aid (them)*
βαρέω- 3-S,Pres,Pass,Imprtv, *and do not let burdened, weigh down (the*
church)
ὄντως- adv. of the ptc. ὄν *really, certainly, in truth (widows)*
ἐπαρκέω- 3-S,Aor,Act,Sub, *might/can be assisted, helped, aided*
καλῶς- adv. *well, fitly, appropriately, commendably*
προίσημι- M,N,P,Perf,Act,Ptc, *ruling, directing, managing (elders)*
διπλοῦς, ἡ, οὖν- adj F,G,S, *double, two-fold (honor)*
ἀξιόω- 3-P,Pres,Pass,Imprtv, *be considered worthy of, deserving (double*
honor)
μάλιστα- adv *especially, particularly*
κοπιῶω- M,N,P,Pres,Act,Ptc, *those who work hard at, toil (with the word =*
preaching)
διδασκαλία, ας, ἡ- F,D,S, *the act of teaching, instruction*
βοῦς, βοός acc. pl. βόας- M,A,S, *an ox, cow*
ἀλοῶω- M,A,S,Pres,Act,Ptc, *threasing*
φιμώω- 2-S,Fut,Act,Ind, *it shall (not) be tied shut, muzzled*
ἄξιός, ἰα, ον- adj M,N,S, *is worthy of (= deserves, is entitled to)*
ἐργάτης, ου, ὁ- M,N,S, *the workman, laborer*
μισθός, οῦ, ὁ- M,G,S, (*his*) *pay, wages*
κατηγορία, ας, ἡ- F,A,S, *an accusation (against an elder)*
παραδέχομαι- 2-S,Pres,Mid,Imprtv, (*do not*) *receive, accept*
ἐκτός- adv. *outside here except*
εἰ μὴ- *unless (upon [the word])*
μάρτυς, μάρτυρος, ὁ- M,G,P, *witnesses*
ἁμαρτάνω- M,A,P,Pres,Act,Ptc, *those who are sinning*
ἐνώπιον prop. neut. of ἐνώπιος, used as an improper prep *before, in the*
sight of, in the presence of (all) NIV: *publicly*
ἐλέγχω- 2-S,Pres,Act,Imprtv, BAG 3 *correct, reprove; 1 bring to light,*
expose 2. convict or convince NAS & NIV: *rebuke*
ἔχω- 3-P,Pres,Act,Sub, (*so that also the rest will*) *have (fear [of sinning])*

21 Διαμαρτύρομαι ενώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ καὶ τῶν ἐκλεκτῶν ἀγγέλων, ἵνα ταῦτα φυλάξης χωρὶς προκρίματος, μηδὲν ποιῶν κατὰ πρόσκλισιν.

22 Χεῖρας ταχέως μηδενὶ ἐπιτίθει μηδὲ κοινώνει ἁμαρτίαις ἄλλοτρίαις· σεαυτὸν ἀγνὸν τήρει.

23 Μηκέτι ὑδροπότηι, ἀλλὰ οἴνω ὀλίγῳ χρῶ διὰ τὸν στόμαχον καὶ τὰς πυκνάς σου ἀσθενείας.

24 Τινῶν ἀνθρώπων αἱ ἁμαρτίαι πρόδηλοί εἰσιν προάγουσαι εἰς κρίσιν, τισὶν δὲ καὶ ἐπακολουθοῦσιν·

25 ὡσαύτως καὶ τὰ ἔργα τὰ καλὰ πρόδηλα, καὶ τὰ ἄλλως ἔχοντα κρυβῆναι οὐ δύνανται.

6 Ὅσοι εἰσὶν ὑπὸ ζυγὸν δοῦλοι, τοὺς ἰδίους δεσπότης πάσης τιμῆς ἀξίους ἠγείσθωσαν, ἵνα μὴ τὸ ὄνομα τοῦ θεοῦ καὶ ἡ διδασκαλία βλασφημῆται. 2 οἱ δὲ πιστοὺς ἔχοντες δεσπότης μὴ καταφρονεῖτωσαν, ὅτι ἀδελφοί εἰσιν, ἀλλὰ μᾶλλον δουλευέτωσαν, ὅτι πιστοὶ εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβανόμενοι.

False Teaching and True Wealth

Ταῦτα δίδασκε καὶ παρακάλει.

3 εἴ τις ἕτεροδιδασκαλεῖ καὶ μὴ προσέρχεται ὑγιαίνουσιν λόγοις τοῖς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ τῇ κατ' εὐσέβειαν διδασκαλίᾳ,

διαμαρτύρομαι- 1-S,Pres,Mid,Ind, I charge, warn (you)
ἐκλεκτός, ἡ, ὄν- adj M,G,P, the chosen, selected (angels) [implies favorite or choice]

φυλάσσω- 2-S,Aor,Act,Sub, keep, observe, guard (these things) NAS:
maintain these [principles]

χωρὶς- here an impr prep. w. gen. without or apart from
πρόκριμα, ατος τό- N,G,S, prejudice, discrimination NAS: bias NIV:
partiality

ποιέω- M,N,S,Pres,Act,Ptc, doing (nothing according to = in, out of)
πρόσκλισις, εως, ἡ- F,A,S, partiality, favoritism

ταχέως adv. of ταχύς- quickly

ἐπιτίθημι- 2-S,Pres,Act,Imptrv, (the hands of no man quickly) lay upon

κοινωνέω- 2-S,Pres,Act,Imptrv, (and [do] not) share

ἄλλοτριος, ἰα, ὄν- adj F,D,P, (sins) belonging to another

τηρέω- 2-S,Pres,Act,Imptrv, keep (yourself holy/pure) NAS & NIV: pure
ὑδροποτέω- 2-S,Pres,Act,Imptrv, (no longer) drink water [only] [in the
sense of abstaining from wine]

οἶνος, ου, ὄ- M,S,D, wine

ὀλίγος, η, ὄν- M,D,S, of quantity: (but) a small amount (of wine)

χράομαι- 2-S,Pres,Mid,Imptrv, make use of, employ

στόμαχος, ου, ὄ- M,A,S, (on account of, for the sake of) the stomach

πυκνός, ἡ, ὄν- adj F,A,P, (your) frequent, numerous

ἀσθένεια, ας, ἡ- F,A,P, weakness here mng sickness, disease

πρόδηλος, ὄν- adj F,N,P, (the sins of some men are) clear, evident, known to
all

προάγω- F,N,P,Pres,Act,Ptc, going before, leading the way preceding
(judgement) NAS: going before them into judgment

ἐπακολουθέω- 3-P,Pres,Act,Ind, (but some) follow, come after

ὡσαύτως- adv likewise, (in) the same (way), similarly

καλός, ἡ, ὄν- adj N,N,P, the good, praiseworthy, beautiful (works/deed)

πρόδηλος, ὄν- adj N,N,P, clear, evident, known to all NAS: quite obvious
NIV: obvious

ἄλλως- adv. otherwise, in another way

ἔχω- N,N,P,Pres,Act,Ptc, (the ones otherwise) having [= those things being
otherwise]

κρύπτω- Aor,Pass,Inf, to be hidden

δύναμαι- 3-P,Pres,Pass,Ind (to be hidden) is (not) able NAS: NAS: those
which are otherwise cannot be concealed

ζυγός, οῦ, ὄ- M,A,S, yoke [in our lit. only fig. of any burden]

δοῦλος, ου, ὄ- M,N,P, slaves NAS: yoke as slaves NIV: yoke of slavery

δεσπότης, ου, ὄ- M,A,P, (their) lord, master, owner

ἠγέομαι- 3-P,Pres,Mid,Imptrv, think, consider, regard (their own masters)

βλασφημέω- 3-S,Pres,Pass,Sub, it may (not) be blasphemed, spoken against,
slandered

ἔχω- M,N,P,Pres,Act,Ptc, (but) the ones having (believing masters)

καταφρονέω- 3-P,Pres,Act,Imptrv, (do not) look down, despise, scorn, treat
with contempt

δουλεύω- 3-P,Pres,Act,Imptrv, of action or conduct (but rather) perform
the duties of a slave, serve, obey here serve all the better

εὐεργεσία, ας, ἡ- F,G,S, good deeds, kindnesses

ἀντιλαμβάνομαι- M,N,P,Pres,Mid,Ptc, take part in, devote oneself to,
practice (good deeds)

διδάσκω- 2-S,Pres,Act,Imptrv, teach!

παρακαλέω- 2-S,Pres,Act,Imptrv, urge, exhort, encourage, entreat

ἕτεροδιδασκαλέω- 3-S,Pres,Act,Ind, (if anyone) is teaching a different [one]
(i.e. heretical doctrine)

προσέρχομαι- 3-S,Pres,Mid,Ind, go to, approach here turn to with the
sense agree to

ὑγιαίνω- M,D,P,Pres,Act,Ptc, healthy here fig sound (words = sound
doctrine or instruction)

NAS: If anyone advocates a different doctrine, and does not agree with sound
words, those of our Lord Jesus Christ . . .

εὐσέβεια, ας, ἡ- F,A,S, piety, godliness, religion

διδασκαλία, ας, ἡ- F,D,S, (godly) teaching, instruction

4 τετύφωται, μηδὲν ἐπιστάμενος, ἀλλὰ νοσῶν
περὶ ζητήσεις καὶ λογομαχίας, ἐξ ὧν γίνεται
φθόνος ἕρις βλασφημίαι, ὑπόνοιαι πονηραί,

5 διαπαραιτριβαὶ διεφθαρμένων ἀνθρώπων τὸν
νοῦν καὶ ἀπεστερημένων τῆς ἀληθείας,
νομιζόντων πορισμὸν εἶναι τὴν εὐσέβειαν.

6 ἔστιν δὲ πορισμὸς μέγας ἢ εὐσέβεια μετὰ
αὐταρκειάς·

7 οὐδὲν γὰρ εἰσηνέγκαμεν εἰς τὸν κόσμον, ὅτι
οὐδὲ ἐξενεγκεῖν τι δυνάμεθα·

8 ἔχοντες δὲ διατροφὰς καὶ σκεπάσματα,
τούτοις ἀρκεσθῆσόμεθα.

9 οἱ δὲ βουλόμενοι πλουτεῖν ἐμπίπτουσιν εἰς
πειρασμὸν καὶ παγίδα καὶ ἐπιθυμίας πολλὰς
ἀνοήτους καὶ βλαβεράς, αἵτινες βυθίζουσιν
τοὺς ἀνθρώπους εἰς ὄλεθρον καὶ ἀπώλειαν.

10 ῥίζα γὰρ πάντων τῶν κακῶν ἔστιν ἡ
φιλαργυρία, ἧς τινες ὀρεγόμενοι
ἀπεπλανήθησαν ἀπὸ τῆς πίστεως καὶ ἑαυτοὺς
περιέπειραν ὀδύνας πολλαῖς.

The Good Fight of Faith

11 Σὺ δέ, ὦ ἄνθρωπε θεοῦ, ταῦτα φεῦγε·
δίωκε δὲ δικαιοσύνην εὐσέβειαν πίστιν,
ἀγάπην ὑπομονὴν πραῦπαθίαν.

τυφώω- 3-S,Perf,Pass,Ind, *he is conceited, puffed up* [see vs 3:6]
ἐπίσταμαι- M,N,S,Pres,Pass,Ptc, *understanding (nothing)*
νοσέω- M,N,S,Pres,Act,Ptc, *be sick, ailing* in our lit. only fig. *be ailing with,*
have a morbid craving for

ζήτησις, εως, ἡ- F,A,P, *controversial questions, controversies, debates*
λογομαχία, ας, ἡ- F,A,P, *word-battles, disputes about words*
NIV: *He has an unhealthy interest in controversies and quarrels about words*
γίνομαι- 3-S,Pres,Mid,Ind, *(out of which) come [into being]*

φθόνος, ου, ὁ- M,N,S, *envy, jealousy*
ἕρις, ιδος, ἡ- F,N,S, *strife, discord, contention*
ὑπόνοια, ας, ἡ- F,N,P, *suspicion*
πονηρός, ἄ, ὄν- adj F,N,P, *evil (suspicions)*

διαπαραιτριβή, ἡς, ἡ- F,N,P, *heightened form of παραιτριβή 'irritation,*
friction' constant friction or irritation
διαφθείρω- M,G,P,Perf,Pass,Ptc, *destroying ruining, spoiling (the mind of*
men) NAS: *[out of which arises . . .]constant friction between men of*
depraved mind

νοῦς, νοός, νοί, νοῦν, ὁ- M,A,S, *the mind*
ἀποστερέω- M,G,P,Perf,Pass,Ptc, *who have been robbed, deprived (of the*
truth)

νομίζω- M,G,P,Pres,Act,Ptc, *supposing, thinking, believing*
πορισμός, οὔ, ὁ- M,A,S, *the means of gain* NAS: *who suppose that godliness*
is a means of gain. NIV: who think that godliness is a means to
financial gain.

εἶναι- Pres,Act,Inf, *to be*
εἰμί- 3-S,Pres,Act,Ind, *(but godliness) is (a great means of gain)*
αὐτάρκεια, ας, ἡ- F,G,S, *(with) contentment, self-sufficiency* NAS: *when*
accompanied by contentment. NIV: But godliness with contentment
is great gain.

εἰσφέρω- 1-P,Aor,Act,Ind, *(for) we brought (nothing)*
ὅτι- BAG 1.γ consecutive ὅτι *so that (as a result) we can take nothing out of*
it

ἐκφέρω- Aor,Act,Inf, *to take, carry, bring out*
δύναμαι- 1-P,Pres,Pass,Ind, *we are (not) able = we cannot*
ἔχω- M,N,P,Pres,Act,Ptc, *having*

διατροφή, ἡς, ἡ- F,A,P, *support, sustenance* here mng *food*
σκεπάσμα, ατος, τό- N,A,P, *covering, chiefly clothing*
ἀρκέω- 1-P,Fut,Pass,Ind, *(with these) we will be content*

βούλομαι- M,N,P,Pres,Mid,Ptc, *(but) those wanting*
πλουτέω- Pres,Act,Inf, *to be rich*
ἐμπίπτω- 3-P,Pres,Act,Ind, *fall (into)*
πειρασμός, οὔ, ὁ- M,A,S, *temptation*

παγίς, ίδος, ἡ- F,A,S, *a trap, snare*
ἐπιθυμία, ας, ἡ- F,A,P, *(many) desires, longings, cravings*
ἀνόνητος, ον- adj F,A,P, *useless (desires)* NAS & NIV: *foolish (desires)*

βλαβερός, ἄ, ὄν- adj F,A,P, *harmful (and foolish desires)*
βυθίζω- 3-P,Pres,Act,Ind, *(which) cause (men) to sink (into)*
ὄλεθρος, ου, ὁ- M,A,S, *ruin, destruction, death*
ἀπώλεια, ας, ἡ- F,A,S, *(ruin and) destruction*

ρίζα, ἡς, ἡ- F,N,S, *(for) the root*
κακός, ἡ, ὄν- adj N,G,P, *(of all) evils*
φιλαργυρία, ας, ἡ- F,N,S, *the love of money, avarice, miserliness*
ὀρέγω- M,N,P,Pres,Mid,Ptc, lit. *reach, stretch out* in our lit only fig: *(of*
which some) striving for, desiring,

ἀποπλανάω- 3-P,Aor,Pass,Ind, *they have wandered away, gone astray (from*
the faith)

περιπέρω- 3-P,Aor,Act,Ind, *they have pierced through, impaled (themselves)*
ὀδύνη, ἡς, ἡ- F,D,P, *(with many) pains, woes*

φεύγω- 3-S,Pres,Act,Imptrv, *flee from (these things)*
δίωκω- 2-S,Pres,Act,Imptrv, lit: *run, run after, pursue* here fig: *pursue,*
strive for, seek after

ὑπομονή, ἡς, ἡ- F,A,S, *(righteousness, godliness, faith, love) perseverance,*
endurance, steadfastness, patience

πραῦπάθεια, ας, ἡ- F,A,S, *gentleness*

12 ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως,
ἐπιλαβοῦ τῆς αἰωνίου ζωῆς, εἰς ἣν ἐκλήθης
καὶ ὁμολόγησας τὴν καλὴν ὁμολογίαν
ἐνώπιον πολλῶν μαρτύρων.

ἀγωνίζομαι- 2-S,Pres,Mid,Imptrv, *fight, struggle, contend [in a contest], strive*
ἀγών, ἀγῶνος, ὁ- M,A,S, (the good) *fight, struggle (of faith) Montgomery: keep contending in the noble contest of the faith*
ἐπιλαμβάνομαι- 2-S,Aor,Mid,Imptrv, *take hold of (the eternal life)*
καλέω- 2-S,Aor,Pass,Ind, (to which) *you were called*
ὁμολογέω- 2-S,Aor,Act,Ind, (and) *confessed*
ὁμολογία, ας, ἡ- F,A,S, (the good) *confession*
μάρτυς, μάρτυρος, ὁ- M,G,P, (before/in the presence of many) *witnesses*
παραγγέλλω- 1-S,Pres,Act,Ind, *I charge, command, direct, instruct*
ζωογονέω- M,G,S,Pres,Act,Ptc, (God) *who gives life (to all things)*
μαρτυρέω- M,G,S,Aor,Act,Ptc, *who while testifying (before Pontius Pilate)*
ὁμολογία, ας, ἡ- F,A,S, (*made*) *the good) confession*

13 παραγγέλλω [σοι] ἐνώπιον τοῦ θεοῦ τοῦ
ζωογονοῦντος τὰ πάντα καὶ Χριστοῦ Ἰησοῦ
τοῦ μαρτυρήσαντος ἐπὶ Ποντίου Πιλάτου τὴν
καλὴν ὁμολογίαν,

τηρέω- Aor,Act,Inf, *to keep*
ἄσπιλος, ον- adj F,A,S, (the command) *spotless, without blemish.*
ἀνεπίληπτος, ον- adj F,A,S, *irreproachable, without blame*
μέχρι- *improp prep + gen until*
ἐπιφάνεια, ας, ἡ- F,G,S, *appearance*
δείκνυμι- 3-S,Fut,Act,Ind, (which in his own time) *he [God] will make known, show, NIV: which God will bring about in his own time*
δυναστίης, ου, ὁ- M,N,S, (the blessed and only) *ruler, sovereign*
βασιλεύω- M,G,P,Pres,Act,Ptc, (the king of) *the ones who are kings, who are ruling NAS & NIV: the King of kings*
κυριεύω- M,G,P,Pres,Act,Ptc, *the ones who are lords, masters = Lord of Lords*

14 τηρήσαί σε τὴν ἐντολὴν ἄσπιλον
ἀνεπίληπτον μέχρι τῆς ἐπιφανείας τοῦ
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,

15 ἦν καιροῖς ἰδίους δείξει ὁ μακάριος καὶ
μόνος δυνάστης, ὁ βασιλεὺς τῶν
βασιλευόντων καὶ κύριος τῶν κυριευόντων,

ἔχω- M,N,S,Pres,Act,Ptc, (the only one) *having*
ἀθανασία, ας, ἡ- F,A,S, *immortality NAS: who alone possesses immortality*
οἰκέω- M,N,S,Pres,Act,Ptc, *dwelling, living*
ἀπρόσιτος, ον- adj N,A,S, *unapproachable (light)*
εἶδον- 1-2,Aor,Act,Ind, (whom no one of man) *saw = whom no one has seen;*
Aor,Act,Inf

16 ὁ μόνος ἔχων ἀθανασίαν, φῶς οἰκῶν
ἀπρόσιτον, ὃν εἶδεν οὐδεὶς ἀνθρώπων οὐδὲ
ἰδεῖν δύναται· ὧς τιμὴ καὶ κράτος αἰώνιον,
ἀμήν.

δύναμαι- 3-S,Pres,Pass,Ind, (nor) *is able (to see)*
κράτος, ους, τό- N,N,S, (to whom [be] honor and) *power, might*
πλούσιος, ἰα, ἰον- adj M,D,P, *to the rich, wealthy*
αἰών, ὄνος, ὁ- M,D,S, (in the present) *time, age*
παραγγέλλω- 2-S,Pres,Act,Imptrv, *instruct, command, charge*
ὕψηλοφρονέω- Pres,Act,Inf, (do not) *be conceited, arrogant, proud, haughty*
ἐλπίζω- Perf,Act,Inf, (nor) *to hope*
πλοῦτος, ου, ὁ- M,G,S, (to hope on uncertain) *wealth, riches*
ἀδηλότης, ητος, ἡ- F,D,S, *uncertain*
παρέχω- M,D,S,Pres,Act,Ptc, *the one who grants, brings about NAS: supplies NIV: provides*

17 Τοῖς πλουσίοις ἐν τῷ νῦν αἰῶνι
παράγγελλε μὴ ὑψηλοφρονεῖν μηδὲ ἠλπικεῖναι
ἐπὶ πλούτου ἀδηλότητι ἀλλ' ἐπὶ θεῷ τῷ
παρέχοντι ἡμῖν πάντα πλουσίως εἰς
ἀπόλαυσιν,

πλουσίως- adv. (all things) *richly, abundantly*
ἀπόλαυσις, εως, ἡ- F,A,S, (for the purpose of) *enjoyment*
ἀγαθοεργέω- Pres,Act,Inf, [*instruct them*] *to do good*
πλούτέω- Pres,Act,Inf, *to be rich*
εὐμετάδοτος, ον- adj M,A,P, (to be) *generous*
κοινωνικός, ἡ, ὄν- adj M,A,P, *giving or sharing NAS: ready to share NIV: willing to share*

18 ἀγαθοεργεῖν, πλουτεῖν ἐν ἔργοις καλοῖς,
εὐμεταδότους εἶναι, κοινωνικούς,

ἀποθησαυρίζω- M,A,P,Pres,Act,Ptc, *storing up, laying up*
θεμέλιος, ου, ὁ- M,A,S, (a good) *foundation NAS: storing up for themselves the treasure of a good foundation for the future*
ἐπιλαμβάνομαι- 3-P,Aor,Mid,Sub, (so that) *they may take hold of*
ὄντως- adv. of the ptc. ὧν *really, certainly, in truth (life) NAS: that which is life indeed NIV: the life that is truly life*

19 ἀποθησαυρίζοντας ἑαυτοῖς θεμέλιον καλὸν
εἰς τὸ μέλλον, ἵνα ἐπιλάβωνται τῆς ὄντως
ζωῆς.

20 ὦ Τιμόθεε, τὴν παραθήκην φύλαξον
ἐκτρέπόμενος τὰς βεβήλους κενοφωνίας καὶ
ἀντιθέσεις τῆς ψευδωνύμου γνώσεως,

21 ἦν τινες ἐπαγγελλόμενοι περὶ τὴν πίστιν
ἠστόχησαν.

Ἡ χάρις μεθ' ὑμῶν.

παραθήκη, ης, ἡ- F,A,S, *deposit, property entrusted to another here: (guard)
what has been entrusted [to you]*

φυλάσσω- 2-S,Aor,Act,Impvt, *guard*

ἐκτρέπω- M,N,S,Pres,Mid,Ptc, *turning away from, avoiding*

βεβήλος, ον- adj F,A,P, *profane, unhallowed, accessible to everyone*

κενοφωνία, ας, ἡ- F,A,P, *chatter, empty talk NAS: worldly and empty*

chatter NIV: godless chatter

ἀντίθεσις, εως, ἡ- F,A,P, *opposition, objection, contradiction*

ψευδώνυμος, ον- adj F,G,S, *falsely bearing a name, falsely called*

γνώσις, εως, ἡ- F,G,S, *knowledge*

*Lit: the objection of falsely called knowledge NAS: the opposing arguments of
what is falsely called "knowledge"*

ἐπαγγέλλομαι- M,N,P,Pres,Mid,Ptc, *(which some) professing, laying claim
to*

ἀστοχέω- 3-P,Aor,Act,Ind, *gone astray, wandered from (the faith) orig: miss
the mark*

ΠΡΟΣ ΤΙΜΟΘΕΟΝ Β

Salutation

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ

διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν ζωῆς
τῆς ἐν Χριστῷ Ἰησοῦ

2 Τιμοθέω ἀγαπητῷ τέκνω· χάρις ἔλεος
εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ
Ἰησοῦ τοῦ κυρίου ἡμῶν.

Loyalty to the Gospel

3 Χάριν ἔχω τῷ θεῷ, ᾧ λατρεύω ἀπὸ
προγόνων ἐν καθαρᾷ συνειδήσει, ὡς
ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνησίαν ἐν
ταῖς δεήσεσίν μου νυκτὸς καὶ ἡμέρας,

4 ἐπιποθῶν σε ἰδεῖν, μεμνημένος σου τῶν
δακρῶν, ἵνα χαρᾶς πληρωθῶ,

5 ὑπόμνησιν λαβῶν τῆς ἐν σοὶ
ἀνυποκρίτου πίστεως, ἣτις ἐνώκησεν
πρῶτον ἐν τῇ μάμμη σου Λωΐδι καὶ τῇ
μητρὶ σου Εὐνίκη, πέπεισμαι δὲ ὅτι καὶ ἐν
σοί.

6 δι' ἣν αἰτίαν ἀναμιμνήσκω σε
ἀναζωπυρεῖν τὸ χάρισμα τοῦ θεοῦ, ὃ ἐστὶν
ἐν σοὶ διὰ τῆς ἐπιθέσεως τῶν χειρῶν μου.

7 οὐ γὰρ ἔδωκεν ἡμῖν ὁ θεὸς πνεῦμα
δειλίας ἀλλὰ δυνάμεως καὶ ἀγάπης καὶ
σωφρονισμοῦ.

8 μὴ οὖν ἐπαισχυνθῆς τὸ μαρτύριον τοῦ
κυρίου ἡμῶν μηδὲ ἐμὲ τὸν δέσμιον αὐτοῦ,
ἀλλὰ συγκακοπάθησον τῷ εὐαγγελίῳ κατὰ
δύναμιν θεοῦ,

9 τοῦ σώσαντος ἡμᾶς καὶ καλέσαντος
κλήσει ἀγία, οὐ κατὰ τὰ ἔργα ἡμῶν ἀλλὰ
κατὰ ἰδίαν πρόθεσιν καὶ χάριν, τὴν
δοθεῖσαν ἡμῖν ἐν Χριστῷ Ἰησοῦ πρὸ
χρόνων αἰώνων,

διὰ- NAS & NIV: *by (the will of God)*

ἐπαγγελία, ας, ἡ- F,A,S, *(according to) the promise (of life)*

ἀγαπητός, ἡ, ὄν- adj N,D,S, *beloved (child)*

ἔχω- 1-S,Pres,Act,Ind, *I have (thanks to God)* NAS & NIV: *I thank God*

λατρεύω- 1-S,Pres,Act,Ind, *(whom) I serve*

ἀπό- lit: *from my forefathers* NAS: *the way my forefathers did* NIV: *as my forefathers did*

πρόγονος, ον- M,G,P, lit: *born early or before in our lit. only subst. parents, forefathers*

καθαρός, ἄ, ὄν- adj F,D,S, *clean, pure*

συνειδήσις, εως, ἡ- F,D,S, *(clean=clear) consciousness*

ἀδιάλειπτος, ον- adj F,A,S, *unceasing, constant*

μνησία, ας, ἡ- F,A,S, *(I have constant) remembrance, memory = I constantly remember you*

δέησις, εως, ἡ- F,D,P, *(in my) entreaties, prayers (night and day)*

ἐπιποθέω- M,N,S,Pres,Act,ptc, *longing (to see you)*

εἶδον- Aor,Act,Inf, *to see (you)*

μνηήσκομαι- M,N,S,Perf,Pass,Ptc, *recalling, remembering* NAS: *as I recall* NIV: *recalling*

δάκρυον, ου, τό- N,G,P, *(your) tears*

πληρώω- 1-S,Aor,Pass,Sub, *(that) I may be filled with (joy)*

ὑπόμνησις, εως, ἡ- F,A,S, 1. act., of the (act of) *remembering* here 2. pass. *remembrance taking = remembering*

λαμβάνω- M,N,S,Aor,Act,Ptc, *(remembrance) receiving, taking*

ἀνυπόκριτος, ον- adj F,G,S, lit: *without hypocrisy = (in you = your) genuine, sincere (faith)*

ἐνοικέω- 3-S,Aor,Act,Ind, *(which first) lived, dwelled in*

μάμμη, ης, ἡ- F,D,S, (orig. 'mother', later) *grandmother*

Λωΐς, ἴδος, ἡ- F,D,S, *(your grandmother) Lois*

Εὐνίκη, ης, ἡ- F,D,S, *(your mother) Eunice*

πείθω- 1-S,Perf,Pass,Ind, *(and) I am convinced, persuaded*

αἰτία, ας, ἡ- F,A,S, *(and for this) reason, cause*

ἀναμιμνήσκω- 1-S,Pres,Act,Ind, *I remind (you)*

ἀναζωπυρέω- Pres,Act,Inf, *to rekindle, kindle, inflame* NAS: *kindle afresh* NIV: *fan into flame*

χάρισμα, ατος, τό- N,A,S, *the gift (of God)*

ἐπίθεσις, εως, ἡ- F,G,S, *the laying on (of my hands)*

δίδωμι- 3-S,Aor,Act,Ind, *(for God) did not give (us)*

δειλία, ας, ἡ- F,G,S, *(a spirit of) cowardice, timidity*

δύναμις, εως, ἡ- F,G,S, *power, might, strength*

ἀγάπη, ης, ἡ- F,G,S, *love*

σωφρονισμός, οῦ, ὁ- M,G,S, *self-discipline, moderation*

ἐπαισχύνομαι- 2-Aor,Pass,Sub, *(therefore) do not be ashamed*

μαρτύριον, ου, τό- N,A,S, *the testimony (of our Lord)*

δέσμιος, ου, ὁ- M,A,S, *(or of me, His) prisoner*

συγκακοπαθέω- 2-S,Aor,Act,Imptrv, lit: *suffer evil with thus suffer hardship together with [it is thought that Paul coined this term-WM]*

εὐαγγέλιον, ου, τό- N,D,S, *(for the) good news = gospel*

σῶζω- M,G,S,Aor,Act,Ptc, *the one who has saved (us)*

καλέω- M,G,S,Aor,Act,Ptc, *(and [the one who has]) called*

κλήσις, εως, ἡ- F,D,S, *to a (holy) calling*

πρόθεσις, εως, ἡ- F,A,S, *purpose, plan, resolve, will*

δίδωμι- F,A,S,Aor,Pass,Ptc, *the one [the calling] given (to us)*

χρόνος, ου, ὁ- M,G,P, *(before) times eternal*, NAS: *from all eternity* NIV: *before the beginning of time*

10 φανερωθεῖσαν δὲ νῦν διὰ τῆς ἐπιφανείας τοῦ σωτῆρος ἡμῶν Χριστοῦ Ἰησοῦ, καταργήσαντος μὲν τὸν θάνατον φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου

11 εἰς ὃ ἐτέθη ἐγὼ κῆρυξ καὶ ἀπόστολος καὶ διδάσκαλος,

12 δι' ἣν αἰτίαν καὶ ταῦτα πάσχω, ἀλλ' οὐκ ἐπαισχύνομαι, οἶδα γὰρ ὡς πεπίστευκα καὶ πέπεισμαι ὅτι δυνατός ἐστὶν τὴν παραθήκην μου φυλάξαι εἰς ἐκείνην τὴν ἡμέραν.

13 ὑποτύπωσιν ἔχε ὑγιαινόντων λόγων ὧν παρ' ἐμοῦ ἤκουσας ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ·

14 τὴν καλὴν παραθήκην φύλαξον διὰ πνεύματος ἁγίου τοῦ ἐνοικούντος ἐν ἡμῖν.

15 Οἶδας τοῦτο, ὅτι ἀπεστράφησάν με πάντες οἱ ἐν τῇ Ἀσίᾳ, ὧν ἐστὶν Φύγελος καὶ Ἑρμογένης.

16 δῶν ἔλεος ὁ κύριος τῷ Ὀνησιφόρου οἴκῳ, ὅτι πολλάκις με ἀνέψυξεν καὶ τὴν ἄλυσίν μου οὐκ ἐπαισχύνθη,

17 ἀλλὰ γενόμενος ἐν Ῥώμῃ σπουδαίως ἐζήτησέν με καὶ εὗρεν·

18 δῶν αὐτῷ ὁ κύριος εὐρεῖν ἔλεος παρὰ κυρίου ἐν ἐκείνῃ τῇ ἡμέρᾳ. καὶ ὅσα ἐν Ἐφέσῳ διηκόνησεν, βέλτιον σὺ γινώσκεις.

A Good Soldier of Christ Jesus

2 Σὺ οὖν, τέκνον μου, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ,

φανερώ- F,A,S,Aor,Pass,Ptc, (but) having been manifested (now) NIV: but it has now been revealed

ἐπιφάνεια, ας, ἡ- F,G,S, (through) the appearing, appearance

καταργέω- M,G,S,Aor,Act,Ptc, (who) abolished, destroyed

φωτίζω- M,G,S,Aor,Act,Ptc, 1. intr. shine 2. trans. lit. give light to, light (up) = bringing to light thus: bring life and immortality to light through the gospel

ζωή, ἡς, ἡ- F,A,S, life

ἀφθαρσία, ας, ἡ- F,A,S, incorruptibility, immortality

τίθημι- 1-S,Aor,Pass,Ind, lit: (for which) I was placed, put, made NAS & NIV: for which I was appointed

κῆρυξ, υκος, ὁ- M,N,S, herald

αἰτία, ας, ἡ- F,A,S, (for this) reason, cause NIV: that is why

πάσχω- 1-S,Pres,Act,Ind, experience, usually in an unfavorable sense thus: suffer, endure (these things)

ἐπαισχύνομαι- 1-S,Pres,Pass,Ind, (but) I am not ashamed

οἶδα- 1-S,Perf,Act,Ind, (for) I know

πιστεύω- 1-S,Perf,Act,Ind, (in whom) I believe, put my trust

πείθω- 1-S,Perf,Pass,Ind, (and) I am convinced, persuaded

δυνατός, ἡ, ὄν- adj M,N,S (that he is) able, powerful, strong, mighty

παραθήκη, ἡς, ἡJ- F,A,S, Lit: deposit, property entrusted to another NAS & NIV: what I have entrusted to Him

φυλάσσω- Aor,Act,Inf, to guard (NAS: until that day; NIV: for that day)

ὑποτύπωσις, εως, ἡ- F,A,S, model, example, in the sense standard

υγιάνω- M,G,P,Pres,Act,Ptc, of being healthy, sound (words = teaching)

ἀκούω- 2-S,Aor,Act,Ind, (which) you heard (from me)

NAS: in the faith and love which are in Christ Jesus.

παραθήκη, ἡς, ἡ- F,A,S, lit: (the good) deposit NAS: treasure which has been entrusted to you. NIV: Guard the good deposit that was entrusted to you

οἶδα- 2-S,Perf,Act,Ind, you know (this, that . . .)

ἀποστρέφω- 3-P,Aor,Pass,Ind, (everyone) has turned away ([from] me)

Ἀσία, ας, ἡ- F,D,S, Asia, a Rom. province in western Asia Minor

Φύγελος, ου, ὁ- M,N,S, Phygelus

Ἑρμογένης, ους, ὁ- M,N,S, Hermogenes

δίδωμι- 3-S,Aor,Act,Optative, (The Lord) give NAS: The Lord grant NIV: May the Lord show

ἔλεος, ους, τό- N,A,S, mercy, compassion

Ὀνησιφόρος, ου, ὁ- M,G,S, (to the house/household of) Onesiphorus

πολλάκις- adv. many times, often, frequently

ἀναψύχω- 3-S,Aor,Act,Ind, lit: give someone a breathing space, revive, refresh here he (often) refreshed me

ἄλυσις, εως, ἡ- F,A,S, lit. chain here fig: (my) imprisonment

ἐπαισχύνομαι- 3-S,Aor,Act,Ind, he was (not) ashamed

γίνομαι- M,N,S,Aor,Mid,Ptc, (but) coming to be (in Rome) = when he was in Rome

σπουδαίως- adv. 1. with haste 2. diligently, earnestly, zealously NAS: eagerly

ζητέω- 3-S,Aor,Act,Ind, he sought, looked for (me)

εὕρισκω- 3-S,Aor,Act,Ind, (and) he found [me]

δίδωμι- 3-S,Aor,Act,Optative, (May the Lord) grant, give

εὕρισκω- Aor,Act,Inf, to find

ὅσος, η, ον- N,A,P, here of quantity and number: how much (in many ways)

διακονέω- 3-S,Aor,Act,Ind, (in how many ways) he served ([me] in Ephesus)

βελτίων, ον- adv comparative of ἀγαθός better here very well

γινώσκω- 2-S,Pres,Act,Ind, you know (very well in how many ways he rendered service/helped me in Ephesus)

ἐνδυναμόω- 2-S,Pres,Pass,Imprt, be strong (in the grace that is in Christ Jesus)

2 καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ἔσονται καὶ ἑτέρους διδάξαι.

3 συγκακοπάθησον ὡς καλὸς στρατιώτης Χριστοῦ Ἰησοῦ.

4 οὐδεὶς στρατευόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματεῖαις, ἵνα τῷ στρατολογήσαντι ἀρέσῃ.

5 ἐὰν δὲ καὶ ἀθλῆ τις, οὐ στεφανοῦται ἐὰν μὴ νομίμως ἀθλήσῃ.

6 τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν.

7 νόει ὃ λέγω· δώσει γὰρ σοι ὁ κύριος σύνεσιν ἐν πάσιν.

8 Μνημόνευε Ἰησοῦν Χριστὸν ἐγγεγερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυὶδ, κατὰ τὸ εὐαγγέλιόν μου,
9 ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος, ἀλλὰ ὁ λόγος τοῦ θεοῦ οὐ δέδεται·

10 διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσιν τῆς ἐν Χριστῷ Ἰησοῦ μετὰ δόξης αἰωνίου.

11 πιστὸς ὁ λόγος·

εἰ γὰρ συναπεθάνομεν, καὶ συζήσομεν·

12 εἰ ὑπομένομεν, καὶ συμβασιλεύσομεν·

εἰ ἀρνησόμεθα, κἀκεῖνος ἀρνήσεται ἡμᾶς·

13 εἰ ἀπιστοῦμεν, ἐκεῖνος πιστὸς μένει, ἀρνήσασθαι γὰρ ἑαυτὸν οὐ δύναται.

ἀκούω- 2-S,Aor,Act,Ind, (and the things which) you have heard (from me)
διὰ- BAG III means, instrument, agency 2 to denote manner: through many witnesses = in the presence of many witnesses

παρατίθημι- 2-S,Aor,Mid,Imptrv, lit: set or place before here fig: entrust (to faithful/reliable men)

ἱκανός, ἢ, ὄν- adj M,N,P, fit, appropriate, competent, qualified, able NAS: able NIV: reliable

εἰμί- 3-P,Fut,Mid,Ind, (who) will be (able, competent)

ἕτερος, α, ον- M,A,P, others [mng people]

διδάσκω- Aor,Act,Inf, to teach

συγκακοπαθεύω- 2-S,Aor,Act,Imptrv, suffer hardship together with (me) [see 1:8]

στρατιώτης, ου, ὁ- M,N,S, (as a good) soldier (of Christ Jesus)

στρατεύω- M,N,S,Pres,Mid,Ptc, (no one) serving as a soldier

ἐμπλέκω- 3-S,Pres,Pass,Ind, lit: entangle, only pass in NT NAS entangles himself NIV: becomes involved with

βίος, ου, ὁ- M,G,S, life in its appearance and manifestations here everyday life

πραγματεία, ας, ἡ- F,D,P, activity, occupation, only pl. in NT undertakings, business, affairs thus: the affairs of everyday [civilian] life

στρατολογέω- M,D,S,Aor,Act,Ptc, gather an army, enlist soldiers here the one who enlisted (him) NIV: his commanding officer

ἀρέσκω- 3-S,Aor,Act,Sub, (so that) he might please

ἀθλέω- 3-S,Pres,Act,Sub, (and if someone) competes in a contest

στεφανόω- 3-S,Pres,Pass,Ind, he is not crowned = he does not win

νομίμως- adv. lawfully here = in accordance with rules

ἀθλέω- 3-S,Aor,Act,Sub, (unless lawfully) he competes NAS & NIV: unless he competes according to the rules

κοπιῶω- M,A,S,Pres,Act,Ptc, become weary, tired here mng the hard working

γεωργός, ου, ὁ- M,A,S, one who tills the soil = farmer

δεῖ- 3-S,Pres,Act,Ind, should, ought (to be the first)

μεταλαμβάνω- Pres,Act,Inf, to share in, receive (the fruits = crops)

νοέω- 2-S,Pres,Act,Imptrv, consider, think over NAS: consider NIV: reflect on

λέγω- 1-S,Pres,Act,Ind, (the things which) I am saying (to you)

σύνεσις, εως, ἡ- F,A,S, (the Lord [will give you]) understanding, insight

μνημονεύω- 2-S,Pres,Act,Imptrv, remember (Jesus Christ)

ἐγείρω- M,A,S,Perf,Pass,Ptc, raised (from the dead, descended from David)

κακοπαθεύω- 1-S,Pres,Act,Ind, Lit: (for which) I am suffering evil NAS: I suffer hardship NIV: I am suffering

μέχρι- improp prep + gen until, here degree to the point of NAS: even to NIV: even to the point of

δεσμός, ου, ὁ- M,G,P, lit: bond, fetter here mng imprisonment

δέω- 3-S,Perf,Pass,Ind, (but the word of God) is (not) bound, imprisoned

ὑπομένω- 1-S,Pres,Act,Ind, remain here with the sense stand one's ground, endure NAS & NIV: I endure all things/everything

ἐκλεκτός, ἢ, ὄν- M,A,P, (for the sake of) the chosen, elect, selected

σωτηρία, ας, ἡ- F,G,S, salvation, deliverance NAS & NIV: salvation

τυγχάνω- 3-P,Aor,Act,Sub, they might obtain, gain, find NAS & NIV: obtain

συναποθνήσκω- 1-P,Aor,Act,Ind, (for if) we died with [Him]

συζῶω- 1-P,Fut,Act,Ind, we will/shall (also) live with [Him]

ὑπομένω- 1-P,Pres,Act,Ind, (if) we endure

συμβασιλεύω- 1-P,Fut,Act,Ind, we will/shall reign/rule with [Him]

ἀρνεόμαι- 1-P,Fut,Mid,Ind, if we deny, disown, refuse, disdain

κἀκεῖνος= καί + ἐκεῖνος- and that one = and He

ἀρνεόμαι- 3-S,Fut,Mid,Ind, (and) He will deny, disown (us)

ἀπιστέω- 1-P,Pres,Act,Ind, (if) we are faithless, unfaithful

πιστός, ἢ, ὄν- adj M,N,S, faithful, trustworthy, dependable

μένω- 3-S,Pres,Act,Ind, he remains, stays (faithful)

ἀρνεόμαι- Aor,Mid,Inf, to deny, disown

δύναμαι- 3-S,Pres,Pass,Ind, he is unable NAS & NIV: he cannot deny/disown Himself

An Approved Workman

14 Ταῦτα ὑπομίμησθε
διαμαρτυρόμενος ἐνώπιον τοῦ θεοῦ μὴ
λογομαχεῖν, ἐπ' οὐδὲν χρήσιμον, ἐπὶ
καταστροφῇ τῶν ἀκουόντων.

15 σπούδασον σεαυτὸν δόκιμον
παραστήσαι τῷ θεῷ, ἐργάτην
ἀνεπαίσχυντον, ὀρθοτομοῦντα τὸν λόγον
τῆς ἀληθείας.

16 τὰς δὲ βεβήλους κενοφωνίας
περίστασο· ἐπὶ πλεῖον γὰρ προκόψουσιν
ἀσεβείας

17 καὶ ὁ λόγος αὐτῶν ὡς γάγγραινα νομῆν
ἔξει. ὧν ἔστιν Ὑμέναιος καὶ Φίλητος,

18 οἵτινες περὶ τὴν ἀλήθειαν ἠστόχησαν,
λέγοντες [τὴν] ἀνάστασιν ἤδη γεγενῆσθαι,
καὶ ἀνατρέπουσιν τὴν τιμὴν πίστεως.

19 ὁ μέντοι στερεὸς θεμέλιος τοῦ θεοῦ
ἔστηκεν, ἔχων τὴν σφραγίδα ταύτην·
Ἔγνω κύριος τοὺς ὄντας αὐτοῦ, καί,
Ἀποστήτω ἀπὸ ἀδικίας πᾶς ὁ ὀνομαζών
τὸ ὄνομα κυρίου.

20 Ἐν μεγάλῃ δὲ οἰκίᾳ οὐκ ἔστιν μόνον
σκεύη χρυσᾶ καὶ ἀργυρᾶ ἀλλὰ καὶ ξύλινα
καὶ ὀστράκινα, καὶ ἃ μὲν εἰς τιμὴν ἃ δὲ
εἰς ἀτιμίαν·

ὑπομίμησκω- 2-S,Pres,Act,Imprtv, remind [them] (of these things)
διαμαρτύρομαι- M,N,S,Pres,Mid,Ptc, charging, warning [them] (before God)
λογομαχέω- Pres,Act,Inf, lit: word battles, dispute about words, split hairs [also
in 1 Tim 6:4]
ἐπί- BAG III, 1b, η. of purpose, goal, result the result is nothing of value
χρήσιμος, η, ον- adj, N,A,S, (the result is nothing) useful, beneficial,
advantageous NAS: which is useless NIV: it is of no value
ἐπί- BAG II, 1b, e. of purpose, goal, result NAS: leads to the ruin of the hearers
καταστροφή, ης, ἡ- F,D,S, ruin, destruction
ἀκούω- M,G,P,Pres,Act,Ptc, NAS: the hearers NIV: those who listen
σπουδάζω- 2-S,Aor,Act,Imprtv, 1. hasten, hurry w. inf. foll. 2. be zealous or
eager, take pains, make every effort NAS: be diligent NIV: Do your best to
δόκιμος, ον- adj M,A,S, approved (by test), tried and true, genuine
παρίστημι- Aor,Act,Inf, lit: to place beside here: to present (yourself)
ἐργάτης, ου, ὁ- M,A,S, (to present yourself as) a workman
ἀνεπαίσχυντος, ον- adj M,A,S, who does not need to be ashamed, unashamed
ὀρθοτομέω- M,A,S,Pres,Act,Ptc, lit: guide (the word of truth) along a straight
path NAS: handling accurately the word of truth
βεβήλος, ον- adj F,A,P, accessible to everyone, profane, unhallowed, worldly
κενοφωνία, ας, ἡ- F,A,P, chatter, empty talk NAS: (worldly [and]) empty chatter
NIV: godless chatter
περίστημι- 2-S,Pres,Mid,Imprtv, mid. go around so as to avoid, avoid, shun
NAS & NIV: avoid
πλείων, πλεῖον comparative of πολὺς- adv. (it will lead to) more
ἐπί- BAG III, 1, δ, of motion that takes a particular direction (leads) to, toward
προκόπτω- 3-P,Fut,Act,Ind, in our lit. only intr. go forward, make progress,
progress, advance NAS: for it will lead to further ungodliness
γάγγραινα, ης, ἡ- F,N,S, gangrene, cancer of spreading ulcers, etc
νομή, ης, ἡ- F,A,S, pasture in the sense pasturing-place
ἔχω- 3-S,Fut,Act,Ind, (and their words, like gangrene) will have (a pasture/feeding
place) NAS: and their talk will spread like gangrene.
Ὑμέναιος, ου, ὁ- M,N,S, (among whom are) Hymenaeus
Φίλητος- M,N,S, Philetus
ἀστοχέω- 3-P,Aor,Act,Ind, orig. miss the mark then miss, fail, deviate, depart
NAS: gone astray NIV: wandered away (from the truth)
ἀνάστασις, εως, ἡ- F,A,S, lit: a rising, standing up here: resurrection
γίνομαι- Perf,Act,Inf, has (already) taken place
ἀνατρέπω- 3-P,Pres,Act,Ind, lit: overturn fig: cause to fall, overturn, upset,
destroy (the faith of some)
μέντοι- particle mostly adversative though, to be sure, indeed NAS & NIV:
nevertheless
στερεός, ἄ, ὄν- adj M,N,S, firm, hard, solid, strong
θεμέλιος, ου, ὁ- M,N,S, lit. foundation stone here fig: (the firm) foundation (of
God)
ἵστημι- 3-S,Perf,Act,Ind, stands
ἔχω- M,N,S,Pres,Act,Ptc, having (this seal)
σφραγίς, ἰδος, ἡ- F,A,S, seal, signet, the mark/impression of a seal
γινώσκω- 3-S,Aor,Act,Ind, (the Lord) knows
εἰμί- M,A,P,Pres,Act,Ptc, the ones who are (His)
ἀφίστημι- 3-S,Aor,Act,Imprtv, intrans. go away, withdraw, keep away NAS:
abstain NIV: turn away (wickedness)
ἀδικία, ας, ἡ- F,G,S, wrongdoing, wickedness, unrighteousness, injustice
ὀνομάζω- M,N,S,Pres,Act,Ptc, (all the ones) naming (the name of the Lord) RSV:
everyone who calls on the name of the Lord NAS: who names the name of
the Lord NIV: everyone who confesses the name of the Lord
οἰκία, ας, ἡ- F,D,S, (in a large) house (there are not only)
σκεῦος, ους, τό- N,N,P, gener. thing, object used for any purpose at all; here:
vessel, jar, dish NAS: vessels NIV: articles
χρυσοῦς, η, οῦν- adj N,N,P, golden = made of or adorned with gold
ἀργυροῦς, ἄ, οῦν- adj N,N,P, (made of) silver
ξύλινος, η, ον- adj N,N,P, wooden
ὀστράκινος, η, ον- adj N,N,P, made of earth or clay

21 ἔὰν οὖν τις ἐκκαθήρη ἑαυτὸν ἀπὸ τούτων, ἔσται σκευὸς εἰς τιμὴν, ἡγιασμένον, εὐχρηστον τῷ δεσπότῃ, εἰς πᾶν ἔργον ἀγαθὸν ἡτοιμασμένον.

22 τὰς δὲ νεωτερικὰς ἐπιθυμίας φεῦγε, δίωκε δὲ δικαιοσύνην πίστιν ἀγάπην εἰρήνην μετὰ τῶν ἐπικαλουμένων τὸν κύριον ἐκ καθαρᾶς καρδίας.

23 τὰς δὲ μωρὰς καὶ ἀπαιδεύτους ζητήσεις παραιτοῦ, εἰδὼς ὅτι γεννώσιν μάχας·

24 δοῦλον δὲ κυρίου οὐ δεῖ μάχεσθαι, ἀλλὰ ἥπιον εἶναι πρὸς πάντας, διδακτικόν, ἀνεξίκακον,

25 ἐν πραύτητι παιδεύοντα τοὺς ἀντιδιατιθεμένους, μήποτε δῶη αὐτοῖς ὁ θεὸς μετάνοιαν εἰς ἐπίγνωσιν ἀληθείας

26 καὶ ἀνανήψωσιν ἐκ τῆς τοῦ διαβόλου παγίδος, ἔζωγρημένοι ὑπ' αὐτοῦ εἰς τὸ ἐκείνου θέλημα.

The Character of Men in the Last Days

Τοῦτο δὲ γίνωσκε, ὅτι ἐν ἐσχάταις

3

ἡμέραις ἐνστήσονται καιροὶ χαλεποί·

2 ἔσονται γὰρ οἱ ἄνθρωποι φίλαυτοι φιλάργυροι ἀλαζόνες ὑπερήφανοι βλάσφημοι γονεῦσιν ἀπειθεῖς, ἀχάριστοι ἀνόσιοι

ἐκκαθαίρω- 3-S,Aor,Act,Sub, (therefore, if a man) cleanses (himself from these things)

εἰμί- 3-S,Fut,Mid,Ind, he shall be (a vessel/instrument for honor/noble purposes)

ἀγιάζω- N,N,S,Perf,Pass,Ptc, sanctified, made holy, consecrated

εὐχρηστος, ον- adj N,N,S, useful

δεσπότης, ου, ὁ- M,S,D, master, lord, owner

ἐτοιμάζω- N,N,S,Perf,Pass,Ptc, prepared, ready (for every good work)

νεωτερικός, ή, ὄν- adj F,A,P, youthful (lusts/desires)

φεύγω- 2-S,Pres,Act,Imptrv, flee from

δίωκω- 2-S,Pres,Act,Imptrv, lit: run, run after, pursue NAS & NIV: pursue

ἐπικαλέω- M,G,P,Pres,Mid,Ptc, (with) those who call on (the Lord from a pure heart)

μωρός, ἄ, ὄν- adj F,A,P, foolish, stupid NAS & NIV: foolish

ἀπαιδευτος, ον- adj F,A,P, uninstructed, uneducated NAS: ignorant NIV: stupid

ζητήσεις, εως, ή- F,A,P, investigation, controversial question, controversy NAS: speculations NIV: arguments

παραιτέομαι- 2-S,Pres,Mid,Imptrv, decline, reject, avoid NAS: refuse NIV: don't have anything to do with

οἶδα- M,N,S,Perf,Act,Ptc, knowing

γεννώω- 3-P,Pres,Act,Ind, lit. become the father of here: produce

μάχη, ης, ή- F,A,P, a battle in our lit. only in pl. and only of battles fought without actual weapons NAS & NIV: quarrels

δεῖ- 3-S,Pres,Act,Ind, but it is necessary (to not quarrel) NAS: the Lord's bond-servant must not be quarrelsome

μάχομαι- Pres,Mid,Inf, lit: to battle here fig: to quarrel

ἥπιος, α, ον- adj M,A,S, gentle NAS & NIV: kind

εἰμί- Pres,Act,Inf, to be (kind to everyone)

διδακτικός, ή, ὄν- adj M,A,S, skillful in teaching NAS & NIV: able to teach

ἀνεξίκακος, ον- adj M,A,S, bearing evil without resentment NAS: patient when wronged NIV: not resentful

παιδεύω- M,A,S,Pres,Act,Ptc, (with gentleness) correcting, instructing

ἀντιδιατίθημι- M,A,P,Pres,Mid,Ptc, only here in NT, Lit: anti-against + dia-through + tithe-mi-place = "place oneself in opposition"; (those) who are in opposition, who oppose him

μήποτε- BAG 4. introduces someth. conjectured NAS: if perhaps NIV: in the hope that

δίδωμι- 3-S,Aor,Act,Sub, (God) might give (to them)

μετάνοια, ας, ή- F,A,S, a change of mind, remorse, repentance NAS & NIV: repentance

ἐπίγνωσις, εως, ή- F,A,S, knowledge, recognition (of the truth)

ἀνανήψω- 3-P,Aor,Act,Sub, become sober here fig: come to their senses

παγίς, ίδος, ή- F,G,S, ([and escape] out of the devil's) snare, trap

ζωγρέω- M,N,P,Perf,Pass,Ptc, having been captured alive NAS: having been held captive NIV: who has taken them captive

θέλημα, ατος, τό- N,A,S, lit: (for the) will (of that one) NAS & NIV: to do his will

γινώσκω- 2-S,Pres,Act,Imptrv, (but) know (this)

ἐνίστημι- 3-P,Fut,Mid,Ind, (in the last days) will impend, be imminent, w. the connotation of threatening

χαλεπός, ή, ὄν- adj M,N,P, hard, difficult (times) NAS: difficult NIV: terrible

εἰμί- 3-P,Fut,Mid,Ind, (for men) will be

φίλαυτος, ον- adj M,N,P, loving oneself, selfish NAS: lovers of self

φιλάργυρος, ον- adj M,N,P, fond of money, avaricious NAS & NIV: lovers of money

ἀλαζών, ὄνος, ὁ- M,N,P, boaster, braggart

ὑπερήφανος, ον- adj M,N,P, arrogant, proud, haughty

βλάσφημος, ον- adj M,N,P, Of pers.: slanderer NAS: revilers NIV: abusive

γονεύς, ἑως, ὁ- M,D,P, (disobedient) to parents

ἀπειθής, ἑς- adj M,N,P, disobedient (to parents)

ἀχάριστος, ον- adj M,N,P, ungrateful

ἀνόσιος, ον- adj M,N,P, unholy, wicked NAS & NIV: unholy

3 ἄστοργοι ἄσπονδοι διάβολοι ἀκρατεῖς
ἀνήμεροι ἀφιλάγαθοι

ἄστοργος, ον- *adj* M,N,P, *unloving, without love*
ἄσπονδος, ον- *adj* M,N,P, *irreconcilable* NAS: *irreconcilable* NIV: *unforgiving*
διάβολος, ον- *adj* M,N,P, *slandering* NAS: *malicious gossips* NIV: *slandering*
ἀκρατής, ἐς- *adj* M,N,P, *without self-control*
ἀνήμερος, ον- *adj* M,N,P, *lit. untamed = savage, brutal* NAS & NIV: *brutal*
ἀφιλάγαθος, ον- *adj* M,N,P, *not loving the good* NAS: *haters of good* NIV: *not lovers of good*

4 προδόται προπετεῖς τετυφωμένοι,
φιλήδονοι μᾶλλον ἢ φιλόθεοι,

προδότης, ου, ὁ- M,N,P, *traitors, betrayers* NAS & NIV: *treacherous*
προπετής, ἐς *gen. οὐς-* *adj* M,N,P, *lit. falling forward, in our lit. only fig. rash, reckless*

5 ἔχοντες μόρφωσιν εὐσεβείας τὴν δὲ
δύναμιν αὐτῆς ἡρνημένοι· καὶ τούτους
ἀποτρέπου.

τυφώω- M,N,P,Perf,Pass,Ptc, *puffed up = conceited* [see 1 Tim 3:6]

φιλήδονος, ον- *adj* M,N,P, *loving pleasure, given over to pleasure*

ἢ- *particle than*

φιλόθεος, ον- *adj* M,N,P, *(rather than) lovers of God*

ἔχω- M,N,P,Pres,Act,Ptc, *having*

μόρφωσις, εως, ἡ- F,A,S, BAG 2. *outward form, appearance (of godliness)*

ἄρνέομαι- M,N,P,Perf,Pass,Ptc, *(but its power) denying, rejecting*

ἀποτρέπω- 2-S,Pres,Mid,Imptrv, *turn away from, avoid (from [men such as] these)*

ἐνδύω- M,N,P,Pres,Act,Ptc, *(for out of them (= for among them) are those who)*
lit. enter, creep [see WM] NAS: *enter/creep* NIV: *worm their way into (houses/homes)*

αἰχμαλωτίζω- M,N,P,Pres,Act,Ptc, *make captive* *fig carry away*=*mislead, deceive*
NAS: *captivate* NIV: *gain control over*

γυναικάριον, ου τό- N,A,P, the *dim. of γυνή, lit. little woman, but w. derogatory connot., idle, silly woman* NAS: *weak women* NIV: *weak-willed women*

σωρεύω- N,A,P,Perf,Pass,Ptc, *heaped or piled (up)* NAS: *weighed down* NIV: *loaded down (with sins)*

ἄγω- N,A,P,Pres,Pass,Ptc, *being led (by evil desires, lusts,)*

μανθάνω- N,A,P,Pres,Act,Ptc, *(always) learning*

μηδέποτε- *adv. (but) never*

ἔρχομαι- Aor,Act,Inf, *(never able) to come (to a knowledge of the truth)*

δύναμαι- N,A,P,Pres,Pass,Ptc, *(but never) being able*

ὅν τρόπον δὲ- *lit. but/now by what way = just as*

Ἰάννης, ὁ- M,N,S, *Jannes, Egyptian sorcerers who opposed Moses before Pharaoh*

Ἰαμβρῆς, ὁ- M,N,S, *Jambres the other Egyptian sorcerer*

ἀντίστημι- 3-P,Aor,Act,Ind, *opposed (Moses)*

ἀντίστημι- 3-P,Pres,Mid,Ind, *(so these men also) oppose (the truth)*

καταφθείρω- M,N,P,Perf,Pass,Ptc, *having destroyed, ruined, corrupted (the mind)* NAS & NIV: *men of depraved minds*

ἀδόκιμος, ον- *adj* M,N,P, *not standing the test, then unqualified, worthless (as regards the faith)* NAS & NIV: *rejected*

προκόπτω- 3-P,Fut,Act,Ind, *lit. only intr. (But they) will (not) go forward, make progress, prosper* NAS: *make further progress* NIV: *get very far*

πλείων, πλείον- *comparative of πολύς, πολλή, πολύ-* *adv. (They will not advance) to more = further*

ἄνοια, ας, ἡ- F,N,S, *(for their) folly*

ἔκδηλος, ον- *adj* F,N,S, *quite evident, plain* NAS: *obvious* NIV: *clear*

εἰμί- 3-S,Fut,Act,Ind, *will be (obvious to all)*

γίνομαι- 3-S,Aor,Mid,Ind, *as also the [folly] of those became* [Jannes and Jambres]

παρακολουθέω- 2-S,Aor,Act,Ind, *(but) you followed, followed with the mind, understand, make one's own* NAS: *But you followed (my teaching . . .)*

ἀγωγή, ἡς, ἡ- F,D,S, *way of life, conduct*

πρόθεσις, εως, ἡ- F,D,S, 1. *setting forth/out* 2. *purpose, plan* NAS & NIV: *purpose*

μακροθυμία, ας, ἡ- F,D,S, *patience, steadfastness, endurance*

ὑπομονή, ἡς, ἡ- F,D,S, *patience, endurance, perseverance*

6 ἐκ τούτων γάρ εἰσιν οἱ ἐνδύνοντες εἰς
τὰς οἰκίας καὶ αἰχμαλωτίζοντες
γυναικάρια σεσωρευμένα ἁμαρτίαις,
ἀγόμενα ἐπιθυμίαις ποικίλαις,

7 πάντοτε μανθάνοντα καὶ μηδέποτε εἰς
ἐπίγνωσιν ἀληθείας ἐλθεῖν δυνάμενα.

8 ὃν τρόπον δὲ Ἰάννης καὶ Ἰαμβρῆς
ἀντέστησαν Μωϋσεῖ, οὕτως καὶ οὗτοι
ἀνθίστανται τῇ ἀληθείᾳ, ἄνθρωποι
κατεφθαρμένοι τὸν νοῦν, ἀδόκιμοι περὶ
τὴν πίστιν.

9 ἀλλ' οὐ προκόψουσιν ἐπὶ πλείον· ἡ γὰρ
ἄνοια αὐτῶν ἐκδηλος ἔσται πᾶσιν, ὡς καὶ
ἡ ἐκείνων ἐγένετο.

Last Charge to Timothy

10 Σὺ δὲ παρηκολούθησάς μου τῇ
διδασκαλίᾳ, τῇ ἀγωγῇ, τῇ προθέσει, τῇ
πίστει, τῇ μακροθυμίᾳ, τῇ ἀγάπῃ, τῇ
ὑπομονῇ,

11 τοῖς διωγοῖς, τοῖς παθήμασιν, οἷά μοι ἐγένετο ἐν Ἀντιοχείᾳ, ἐν Ἰκόνιῳ, ἐν Λύστροις, οἷους διωγμοὺς ὑπήνεγκα· καὶ ἐκ πάντων με ἐρρύσατο ὁ κύριος.

διωγμός, οὐ, ὁ- M,D,P, persecutions
πάθημα, ατος, τό- N,D,P, that which is suffered or endured: sufferings
οἷος, α, ον- rel pron (such) as, what sort of
γίνομαι- 3-S,Aor,Mid,Ind, (such as) happened (to me)
Ἀντιόχεια, ας, ἡ- F,D,S, Antioch; Ἰκόνιον, ου, τό- N,,D,S, Iconium; Λύστρα- N,D,P, Lystra
ὑποφέρω- 1-S,Aor,Act,Ind, (what sort of persecutions) I endured
ρύομαι- 3-S,Aor,Mid,Ind, (and out of all of them the lord) delivered, rescued, saved (me)

12 καὶ πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται.

καὶ . . . δέ- but also, and also NAS: and indeed NIV: In fact
θέλω- M,N,P,Pres,Act,Ptc, (everyone) who wants, desires
εὐσεβῶς- adv (to live) in a godly manner
ζάω- Pres,Act,Inf, to live
διώκω- 3-P,Fut,Pass,Ind, 1. hasten, run 2. persecute 3. drive away, drive out NAS & NIV: will be persecuted

13 πονηροὶ δὲ ἄνθρωποι καὶ γόητες προκόψουσιν ἐπὶ τὸ χεῖρον πλανῶντες καὶ πλανώμενοι.

πονηρός, ἄ, ὄν- adj M,N,P, (but) evil (men)
γόης, ητος, ὁ- M,N,P, sorcerer, juggler in our lit. more in the sense swindler, cheat NAS & NIV: impostors
προκόπτω- 3-P,Fut,Act,Ind, go forward, progress, advance NAS: will proceed NIV: will go
χείρων, ον, gen. ονος- adj N,A,S, comp. of κακός, worse, more severe NIV: will go from bad to worse
πλανάω- M,N,P,Pres,Act,Ptc, deceiving; M,N,P,Pres,Pass,Ptc, (and) being deceived

14 σὺ δὲ μένε ἐν οἷς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνων ἔμαθες,

μένω- 2-S,Pres,Act,Imptrv, (but you) remain, continue NAS & NIV: continue
μανθάνω- 2-S,Aor,Act,Ind, (in the things which) you have learned
πιστώω- 2-S,Aor,Pass,Ind, 1. show oneself faithful; 2. feel confidence, be convinced NAS & NIV: learned and have become convinced
οἶδα- M,N,S,Perf,Act,Ptc, knowing (from whom you have learned them)
μανθάνω- 2-S,Aor,Act,Ind, (knowing from whom) you have learned [them]
βρέφος, ους, τό- N,G,S, 1. unborn child, embryo 2. baby, infant NAS: and that from childhood
ἱερός, ἄ, ὄν- adj N,A,P, holy; set apart for the deity NAS; sacred writings NIV: holy Scripture

15 καὶ ὅτι ἀπὸ βρέφους [τὰ] ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσαι εἰς σωτηρίαν διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ.

οἶδα- 2-S,Perf,Act,Ind, you have known
δύναμαι- N,A,P,Pres,Pass,Ptc, the one that is able, that can
σοφίζω- Aor,Act,Inf, to make (you) wise
εἰς- prep. + acc here indicates goal or result leading to, for (salvation)
θεόπνευστος, ον- adj F,N,S, (all scripture) is inspired by God NIV: God-breathed
ὠφέλιμος, ον- adj F,N,S, useful, beneficial, advantageous, profitable
διδασκαλία, ας, ἡ- F,A,S, the act of teaching, instruction
ἐλεγμός, οὐ, ὁ- M,A,S, conviction of a sinner, reproof NAS: reproof NIV: rebuking

16 πᾶσα γραφὴ θεόπνευστος καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς ἐλεγμόν, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνῃ,

ἐπανόρθωσις, εως, ἡ- F,A,S, correction, restoration, improvement
παιδεία, ας, ἡ- F,A,S, training, instruction (in righteousness)
ἄρτιος, ἰα, ον- adj M,N,S, complete, capable, proficient = able to meet all demands

17 ἵνα ἄρτιος ᾦ ὁ τοῦ θεοῦ ἄνθρωπος, πρὸς πᾶν ἔργον ἀγαθὸν ἐξηρτισμένος.

εἰμί- 3-S,Pres,Act,Sub, (that the man of God) may be
ἐξαρτίζω- M,N,S,Perf,Pass,Ptc, equipped, furnished (for every good deed)
διαμαρτύρομαι- 1-S,Pres,Mid,Ind, I charge, warn NAS: I solemnly charge you NIV: I give you this charge:

4 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ τοῦ μέλλοντος κρίνειν ζῶντας καὶ νεκρούς, καὶ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ·

ἐνώπιον- imprpr prep In the presence of, before (God and Christ Jesus)
μέλλω- M,G,S,Pres,Act,Ptc, the one who will (judge) Note: takes inf.
κρίνω- Pres,Act,Inf, to judge
ζάω- M,A,P,Pres,Act,Ptc, the living
νεκρός, ἄ, ὄν- adj M,A,P, dead
ἐπιφάνεια, ας, ἡ- F,A,S, ([and before] his) appearance (and his kingdom)

2 κήρυσον τὸν λόγον, ἐπίστηθι εὐκαίρως ἀκαίρως, ἔλεγξον, ἐπιτίμησον, παρακάλεσον, ἐν πάσῃ μακροθυμίᾳ καὶ διδαχῇ.

3 ἔσται γὰρ καιρὸς ὅτε τῆς ὑγαινούσης διδασκαλίας οὐκ ἀνέξονται ἀλλὰ κατὰ τὰς ἰδίας ἐπιθυμίας ἑαυτοῖς ἐπισωρεύουσιν διδασκάλους κνηθόμενοι τὴν ἀκοήν

4 καὶ ἀπὸ μὲν τῆς ἀληθείας τὴν ἀκοήν ἀποστρέψουσιν, ἐπὶ δὲ τοὺς μύθους ἐκτραπήσονται.

5 σὺ δὲ νῆφε ἐν πᾶσιν, κακοπάθησον, ἔργον ποιήσον εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον.

6 Ἐγὼ γὰρ ἤδη σπένδομαι, καὶ ὁ καιρὸς τῆς ἀναλύσεώς μου ἐφέστηκεν.

7 τὸν καλὸν ἀγῶνα ἠγώνισμαι, τὸν δρόμον τετέλεκα, τὴν πίστιν τετήρηκα·

8 λοιπὸν ἀπόκειται μοι ὁ τῆς δικαιοσύνης στέφανος, ὃν ἀποδώσει μοι ὁ κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ, ὁ δίκαιος κριτής, οὐ μόνον δὲ ἔμοι ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ.

Personal Instructions

9 Σπούδασον ἐλθεῖν πρός με ταχέως·

κήρυσσω- 2-S,Aor,Act,Imprtv, announce, make known, proclaim NAS & NIV: preach
 ἐπίστημι- 2-S,Aor,Act,Imprtv, here stand by in the sense of: be ready NAS: be ready NIV: be prepared
 εὐκαίρως- adv. in season i.e. when it is convenient
 ἀκαίρως- adv in season, out of season i.e. when it is not convenient
 ἔλεγχω- 2-S,Aor,Act,Imprtv, 1 bring to light, expose, 2 convict or convinced [of some point] 3 reprove, correct NAS: reprove NIV: correct
 ἐπιτιμᾶω- 2-S,Aor,Act,Imprtv, rebuke, reprove, censure, warn
 παρακαλέω- 2-S,Aor,Act,Imprtv, 1 call to one's side, summon 2 appeal to, urge, exhort, encourage NAS: exhort NIV: encourage
 μακροθυμία, ας, ἡ- F,D,S, patience, steadfastness, endurance
 διδαχή, ἡς, ἡ- F,D,S, teaching as an activity, instruction NAS & NIV: instruction
 εἰμί- 3-S,Fut,Mid,Ind, (for a time) will come (when)
 ὑγιαίνω- F,G,S,Pres,Act,Ptc, healthy, sound (doctrine)
 διδασκαλία, ας, ἡ- F,G,S, the act of teaching, instruction NAS & NIV: doctrine
 ἀνέχω- 3-P,Fut,Mid,Ind, endure, put up with, bear with
 ἐπισωρεύω- 3-P,Fut,Act,Ind, heap up fig. accumulate NIV: they will gather around them a great number (of teachers)
 κνηθῶ- M,N,P,Pres,Pass,Ptc, itching
 ἀκοή, ἡς, ἡ- F,A,S, ears
 Lit: but according to their own desires they will accumulate teachers for their itching ears NAS: but [wanting] to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires
 ἀκοή, ἡς, ἡ- F,A,S, ear
 ἀποστρέφω- 3-P,Fut,Act,Ind, (on the one hand, from the truth the ear) they will turn away
 μῦθος, ου, ὁ- M,A,P, myths, tales, fables
 ἐκτρέπω- 3-P,Fut,Pass,Ind, turn, turn away NAS & NIV: turn aside
 νήφω- 2-S,Pres,Act,Imprtv, lit. abstain from wine, sober fig: free from spiritual 'drunkenness', fr. excess, passion, rashness, confusion, etc. be well-balanced, self-controlled = (but you) be sober (in all things)
 κακοπάθειω- 2-S,Aor,Act,Imprtv, endure hardship
 ποιέω- 2-S,Aor,Act,Imprtv, do (the work of the evangelist)
 εὐαγγελιστής, οὔ, ὁ- M,G,S, preacher of the gospel, evangelist
 διακονία, ας, ἡ- F,A,S, (your) service, ministry
 πληροφωρέω- 2-S,Aor,Act,Imprtv, fill (completely), fulfill (your ministry)
 σπένδω- 1-S,Pres,Pass,Ind, (for I already) am being offered as a libation or drink-offering
 ἀνάλυσις, εως, ἡ- F,G,S, lit. loosing; then, as here (the time of my) departure
 ἐπίστημι- 3-S,Perf,Act,Ind, stands by = is present, imminent NAS & NIV: has come
 ἀγών, ἀγῶνος, ὁ- M,A,S, an athletic contest gener. fig struggle, fight
 ἀγωνίζομαι- 1-S,Perf,Mid,Ind, lit. and fig. engage in a contest gener. to fight, struggle NAS: I have fought the good fight
 δρόμος, ου, ὁ- M,A,S, course, race
 τετέλεω- 1-S,Perf,Act,Ind, I have finished, completed
 τηρέω- 1-S,Perf,Act,Ind, I have kept, guarded (the faith)
 λοιπός, ἡ, ὄν- adv remaining here BAG 3 of time in the future
 ἀπόκειμαι- 3-S,Pres,Mid,Ind, it is be put away, stored up (for me a crown of righteousness)
 ἀποδίδωμι- 3-S,Fut,Act,Ind, (which the Lord) will give away, give out NAS & NIV: will award to me
 κριτής, οὔ, ὁ- M,N,S, (the Lord, the righteous) judge
 ἀγαπάω- M,D,P,Perf,Act,Ptc, (and not only to me but to all) who have loved
 ἐπιφάνεια, ας, ἡ- F,A,S, (his) appearing, appearance
 σπουδάζω- 2-S,Aor,Act,Imprtv, hasten, hurry, take pains, make every effort NAS: Make every effort NIV: Do your best to
 ἔρχομαι- Aor,Act,Inf, to come (to me)
 ταχέως- adv. of ταχύς soon, quickly, at once, without delay

10 Δημᾶς γάρ με ἐγκατέλιπεν ἀγαπήσας
τὸν νῦν αἰῶνα καὶ ἐπορεύθη εἰς
Θεσσαλονίκην, Κρήσκης εἰς Γαλατίαν,
Τίτος εἰς Δαλματίαν·

Δημᾶς, ᾧ, ὁ- M,N,S, (For) Demas
ἐγκαταλείπω- 3-S,Aor,Act,Ind, has left behind, abandoned, deserted NAS & NIV:
has deserted me
ἀγαπάω- M,N,S,Aor,Act,Ptc, NAS: having loved (this present world) NIV:
because he loved this world

11 Λουκᾶς ἐστὶν μόνος μετ' ἐμοῦ. Μᾶρκον
ἀναλαβὼν ἄγε μετὰ σεαυτοῦ, ἔστιν γάρ μοι
εὐχρηστος εἰς διακονίαν.

πορεύομαι- 3-S,Aor,Pass,Ind, (and) has gone (to Thessalonica)
Κρήσκης, εντος, ὁ- M,N,S, Crescens ([has gone] to Galatia)
Τίτος, ου, ὁ- M,N,S, Titus (to Dalmatia)
Λουκᾶς, ᾧ, ὁ- M,N,S (Only) Luke is with me
Μᾶρκος, ου, ὁ- M,A,S, Mark
ἀναλαμβάνω- M,N,S,Aor,Act,Ptc, take up, take along NAS: pick up NIV: get
ἄγω- 2-S,Pres,Act,Imptrv, bring ([him] with you)
εὐχρηστος, ον- adj M,N,S, (for he is) useful, helpful (to me)
διακονία, ας, ἡ- F,A,S, (for the purpose of) service, ministry
Τυχικός, οὔ, ὁ- M,A,S, Tychicus
ἀποστέλλω- 1-S,Aor,Act,Ind, I sent (to Ephesus)

12 Τυχικὸν δὲ ἀπέστειλα εἰς Ἔφεσον.

13 τὸν φαιλόνην ὃν ἀπέλιπον ἐν Τρωάδι
παρὰ Κάρπῳ ἐρχόμενος φέρε, καὶ τὰ
βιβλία, μάλιστα τὰς μεμβράνας.

φαιλόνης, ου, ὁ- M,A,S, cloak
ἀπολείπω- F-S,Aor,Act,Ind, (the cloak which) I left, left behind (in Troas with
Carpus)
ἔρχομαι- M,N,S,Pres,Mid,Ptc, when you come
φέρω- 2-S,Pres,Act,Imptrv, bring
βιβλίον, ου, τό- N,A,P, (also) the books, scrolls
μάλιστα- adv especially, most of all, above all, particularly
μεμβράνα, ης, ἡ- F,A,P, the parchments [used for making books]
χαλκεύς, ἑως, ὁ- M,N,S, (Alexander) the coppersmith
ἐνδείκνυμι- 3-S,Aor,Mid,Ind, 1. show, demonstrate here 2. he did (me a great
deal of harm)

14 Ἀλέξανδρος ὁ χαλκεύς πολλά μοι κακὰ
ἐνεδείξατο· ἀποδώσει αὐτῷ ὁ κύριος κατὰ
τὰ ἔργα αὐτοῦ·

15 ὃν καὶ σὺ φυλάσσω, λίαν γὰρ ἀντέστη
τοῖς ἡμετέροις λόγοις.

ἀποδίδωμι- 3-S,Fut,Act,Ind, (the Lord) will repay (him according to his deeds)
φυλάσσω- 2-S,Pres,Mid,Imptrv, (whom also you) be on guard, defend, watch
[against him]
λίαν- adv. very (much) , vigorously, exceedingly
ἀντίστημι- 3-S,Aor,Act,Ind, he set against = (he vigorously) opposed
ἡμέτερος, α, ον- adj M,D,P, our (words) used w. nouns NAS: our teaching
NIV: our message

16 Ἐν τῇ πρώτῃ μου ἀπολογία
οὐδεὶς μοι παρεγένετο, ἀλλὰ πάντες με
ἐγκατέλιπον· μὴ αὐτοῖς λογισθεῖη·

ἀπολογία, ας, ἡ- F,D,S, At my first defense [in court]
παραγίνομαι- 3-S, Aor,Mid,Ind, BAG 3. stand by, come to the aid of NAS: no
one supported me NIV: no one came to my support
ἐγκαταλείπω- 3-P,Aor,Act,Ind, (but everyone) deserted (me)
λογίζομαι- 3-S,Aor,Pass,Optative, count, take into account NAS: may it not be
counted against them NIV: May it not be held against them

17 ὁ δὲ κύριός μοι παρέστη καὶ
ἐνεδυναμώσέν με, ἵνα δι' ἐμοῦ τὸ κήρυγμα
πληροφορηθῇ καὶ ἀκούσωσιν πάντα τὰ
ἔθνη, καὶ ἐρρυσθῆν ἐκ στόματος λέοντος.

παρίστημι- 3-S,Aor,Act,Ind, (but the Lord) stood beside (me)
ἐνδυναμώω- 3-S,Aor,Act,Ind, (and) strengthened (me)
κήρυγμα, ατος, τό- N,N,S, (in order that through me) the proclamation,
announcement, preaching NAS: the proclamation NIV: message
πληροφορέω- 3-S, Aor,Pass,Sub, fill (completely) , fulfill NAS: might be fully
accomplished/be fulfilled NIV: the message might be fully proclaimed
ἀκούω- 3-P,Aor,Act,Sub, (and all the Gentiles/nations) might hear
ρύομαι- 1-S,Aor,Pass,Ind, (and) I was delivered, saved, rescued
λέων, οντος, ὁ- M,G,S, (out of the mouth) of the lion
ρύομαι- 3-S,Fut,Mid,Ind, (The Lord) will deliver, rescue, save (me from every evil
deed)

18 ῥύσεται με ὁ κύριος ἀπὸ παντὸς ἔργου
πονηροῦ καὶ σώσει εἰς τὴν βασιλείαν
αὐτοῦ τὴν ἐπουράνιον, ᾧ ἡ δόξα εἰς τοὺς
αἰῶνας τῶν αἰώνων, ἀμήν.

σώζω- 3-S,Fut,Act,Ind, (and) he will save (me for his heavenly kingdom) NAS:
will bring me safely to/save me for NIV: will bring me safely to
ὅς, ἡ, ὁ- rel pron M,D,S, to whom NAS & NIV: To him be glory forever and ever.
Amen

Final Greetings

19 Ἄσπασαι Πρίσκαν καὶ Ἀκύλαν
καὶ τὸν Ὀνησιφόρου οἶκον.

ἀσπάζομαι- 2-S,Aor,Mid,Imptrv, Greet (Prisca and Aquila, and the household of
Onesiphorus)

20 Ἐραστός ἔμεινεν ἐν Κορίνθῳ,
Τρόφιμον δὲ ἀπέλιπον ἐν Μιλήτῳ
ἀσθενούντα.

μένω- 3-S,Aor,Act,Ind, (Erastus) remained (at Corinth)
ἀπολείπω- 1-S,Aor,Act,Ind, (but Trophimus) I left (sick at Miletus)
ἀσθενέω- M,A,S,Pres,Act,Ptc, being weak, powerless, sick

21 Σπούδασον πρὸ χειμῶνος ἐλθεῖν.
Ἄσπάζεταιί σε Εὐβουλος καὶ Πούδης καὶ
Λίνος καὶ Κλαυδία καὶ οἱ ἀδελφοὶ πάντες.

σπουδάσω- 2-S,Aor,Act,Impv, hasten, hurry, take pains, make every effort NAS:
Make every effort NIV: Do your best to
χειμῶν, ὦνος, ὄ- M,G,S, rainy and stormy weather, the season of bad weather,
winter
ἔρχομαι- Aor,Act,Inf, to come (before winter)
ἀσπάζομαι- 3-S,Pres,Mid,Ind, (Eubulus) greets (you, also Pudens and Linus and
Claudia and all the brethren)
πνεῦμα, ατος, τό- N,G,S, (The Lord be with your) spirit. (Grace be with you.)

22 Ὁ κύριος μετὰ τοῦ πνεύματός σου. ἡ
χάρις μεθ' ὑμῶν.

Word Meaning Notes:

- 1:6 Found only here in the NT, the verb is *anazōpyreō*. The prepositional prefix *ana* has two meanings, "up" and "again." The middle item, *zō*, means "life." The last root, *pyr*, is "fire." If we take *ana* as "again," the full translation would be "stir alive again into a flame." BAG: *rekindle*. But probably a majority of the best commentators agree that *ana* here means "up" rather than "again" (re-). Ellicott writes: "The simple form *zōpyrein* is 'to kindle to flame,' the compound *anazōpyrein*, is either (a) to 'rekindle' . . . or (b) as here, 'to kindle up,' 'to fan into a flame,' without, however, involving any necessary reference to a previous state of higher ardor or of fuller glow' (p. 124) . . . anyone who has burned wood in a fireplace knows that periodically it is necessary to add fresh fuel and sometimes to fan the embers into a flame. We need to keep alive the inner flame by adding the fuel of the Word of God and fanning it with prayer.
- 1:7 Three Greek nouns are translated as "fear" in the NT. *Deilia* is found only here. The most frequent one is *phobos* (47 times). *Eulobeia* occurs twice (Heb. 5:7; 12:28). Trench points out these differences between them: "Of these three words the first, *deilia*, is used always in a bad sense; the second, *phobos*, is a middle term, capable of a good interpretation, capable of an evil, and lying indifferently between the two; the third, *eulobeia*, is quite predominantly used in a good sense (pp. 34-35). In Heb. 12:28 it is translated "godly fear." Thayer defines *deilia* as meaning "timidity, fearfulness, cowardice." BAG suggest the last for this passage.
- 1:7 The noun *sōphronismos* is found only here in the NT. Lock says it suggest "the power to make *sōphrōn* (sane, sensible, self-controlled); whether to discipline others . . . or to discipline oneself, to keep oneself in hand, free from all excitement or hesitation; it is 'the sanity of saintliness.' . . . the context here probably limits the reference to self-discipline" . . . White writes: "There was an element of *deilia* in Timothy's natural disposition which must have been prejudicial to his efficiency as a Church ruler. For that position is needed (a) force of character, which if not natural may be inspired by consciousness of a divine appointment, (b) love, which is not softness, and (c) self-discipline, which is opposed to all easy self-indulgence which issues in laxity of administration". [see WM for additional]
- 2:15 From *orthos*, "straight," and *temnō*, "cut." So literally, "cut in a straight line." . . . It was used for cutting a straight furrow in a field, or laying out a straight road. In the LXX it is used in the sense of "direct, make straight, make plain." White says: "This use of the word suggests that the metaphor passes from the general idea of a workman to the particular notion of the minister as one who 'makes straight paths' for the feet of his people to tread in . . . Vincent: "The thought is that the minister of the gospel is to present the truth rightly not abridging it, not handling it as a charlatan . . .not making it a matter of wordy strife but treating it honestly and fully, in a straightforward manner" Earle: "hold a straight course in the word of truth. Instead of detouring on devious and crooked ways, or going recklessly down side roads, the preacher should "hold a straight course" in the middle of the road, offering a sane, sensible, interpretation of Scripture.
BAG
Orthotomēō is found elsewh. independently of the NT only Pr 3:6; 11:5, where it is used w. ὁδούς and plainly means 'cut a path in a straight direction' or 'cut a road across country (that is forested or otherwise difficult to pass through) in a straight direction', so that the traveler may go directly to his destination. Then ὀρθοτομεῖν τὸν λόγον τῆς ἀληθείας would perh. mean *guide the word of truth along a straight path* (like a road that goes straight to its goal), without being turned aside by wordy debates or impious talk 2 Ti 2:15. For such other mngs. as *teach the word aright, expound it soundly, shape rightly, and preach fearlessly*.
- 2:24 *Anexikakos*, found only here in the NT. It is the compounded of *anechō*, "hold up," and *kakos*, "bad" or "evil." so it means "holding up under wrong." That is something more than just being patient. . . . the NASB uses the phrase, "patient when wronged."
- 2:25 *Paideuō* literally means to "train children." But it is also used in the LXX and the papyri in the sense of "correct." That is meaning given here by BAG & NAS.
- 2:25 *Antidiatithemenous* (found only here in the NT). The verb is a double compound, composed of *anti*, "against," *dia*, "through," and *tithēmi*, "place." so it means "place oneself in opposition" (Thayer). Arndt and Gingrich would translate the article and participle "his opponents." This is an extremely rare word that can refer either to the opponents themselves or to "those who are adversely affected) by the opponents. The meaning is not clear. It is probably safe to say that it at least includes the people who have been so ensnared and may also include the false teachers themselves