

## Chapter 27: Present (Continuous) Adverbial Participles

	3	1	3
	<i>mas</i>	<i>fem</i>	<i>neut</i>
<i>nom sg</i>	λύων <sup>1</sup>	λύουσα	λύον <sup>2</sup>
<i>gen sg</i>	λύοντος	λυούσης <sup>3</sup>	λύοντος
<i>dat sg</i>	λύοντι	λυούση	λύοντι
<i>acc sg</i>	λύοντα	λύουσαν	λύον
<i>nom pl</i>	λύοντες	λύουσαι	λύοντα
<i>gen pl</i>	λυόντων	λυουσῶν	λύοντων
<i>dat pl</i>	λύουσι (ν) <sup>4</sup>	λυούσαις	λύουσι (ν) <sup>4</sup>
<i>acc pl</i>	λύοντας	λυούσας	λύοντα

<sup>1</sup> No case ending is used, the tau drops off because it cannot stand at the end of a word (rule 8), and the omicron lengthens to omega to compensate for the loss (\*λυ + οντ + - → λυον → λύων)

<sup>2</sup> As with the nominative singular masculine, no case ending is used, the tau drops out (rule 8), but in the neuter the connecting vowel does not lengthen.

<sup>3</sup> As you will remember, if the letter before the final stem vowel is epsilon, iota, or rho, then the genitive stays ας. Otherwise, it shifts to ης (cf. chapter \*, footnote to the vocabulary word θάλασσα).

<sup>4</sup> The ντ drops out because of the sigma, and the omicron lengthens to ου in order to compensate for the loss (οντσι → οσε → ουσι). Be sure not to confuse this form with the third person plural indicative (λύουσι, “they loose”).

### Middle/Passive Present (Continuous) Participle

	3	1	3
	<i>mas</i>	<i>fem</i>	<i>neut</i>
<i>nom sg</i>	λυόμενος	λυόμενη	λυόμενον
<i>gen sg</i>	λυομένου	λυομένης	λυομένου
<i>dat sg</i>	λυομένω	λυομένη	λυομένω
<i>acc sg</i>	λυόμενον	λυομένην	λυόμενον
<i>nom pl</i>	λυόμενοι	λυόμεναι	λυόμενα
<i>gen pl</i>	λυομένων	λυομένων	λυομένων
<i>dat pl</i>	λυομένοις	λυομέναις	λυομένοις
<i>acc pl</i>	λυομένους	λυομένας	λυόμενα

**What to Memorize**

## Morphemes

		<i>Masc</i>	<i>fem</i>	<i>neut</i>			
	<i>act</i>	ντ	ουσα	ντ			
	<i>mid/pas</i>	μενο	μενη	μενο			
		<i>Active</i>			<i>Middle/passive</i>		
	<i>masc</i>	<i>fem</i>	<i>neut</i>	<i>masc</i>	<i>fem</i>	<i>neut</i>	
<i>nom sg</i>	ων	ουσα	ον	ομενος	ομενη	ομενον	
<i>gen sg</i>	οντος	ουσης	οντος	ομενου	ομενης	ομενου	

**Basic Translation**

- simple -ing form of the English verb:

ἀπεκρίθη λέγων . . . He answered saying . . .

- Key word “while”:

λέγων ἐγὼ ἔρχομαι . . . While speaking I come . . .

- If the participle is passive, use “being” and a form that is not the -ing form:

δοξαζόμενος ὁ θεός . . . While being glorified, God . . .

**Relative Time**

Keep in mind that a Greek participle always indicates *relative* time – relative to the main verb. *The present participle describes an action occurring at the same time as the main verb.*

This means you will need to adjust your translation by using a helping verb, e.g. “Studying” becomes “was studying”.

- If the main verb is aorist, then the present participle will be translated as the past continuous, e.g. “was praying”.

ἦλθε προσευχόμενος He went *while he was praying*.

- If the main verb is present, then the present participle is translated as the present continuous, e.g. “is praying.”

ἔρχεται προσευχόμενος He goes *while praying*.

Which pronoun you use is determined by the word the participle is modifying. Which helping verb you use is determined by the time of the main verb.