### Interrogative & Indefinite Pronouns

<table>
<thead>
<tr>
<th>who? which? what?</th>
<th>some one, something, a certain one, a certain thing</th>
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<tbody>
<tr>
<td>M/F</td>
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<tr>
<td>τίς</td>
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<td>τίσι (v)</td>
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<td>τίνας</td>
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τίς + ἃν or ἓν = whoever; τίς + ἃν or ἓν = anyone,

1. Mark 2:9  
τί ἐστὶν εὐκοπώτερον (easier) . . ;

2. Mark 1:24  
. . . Τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνε; ἠλθες (you have come) ἀπολέσαι (to destroy) ἡμᾶς; οἴδα (we know) σε τίς εἶ, (you are) ὁ ἄγιος τοῦ θεοῦ.

3. Mark 1:27  
. . . Τί ἐστὶν τὸῦτο; . .

4. Mark 3:33  
καὶ ἀποκριθεῖς (answering) αὐτοῖς λέγει, Τίς ἐστὶν ἡ μήτηρ μου καὶ οἱ ἀδελφοί μου;

5. Acts 1:11  
. . . τί ἐστήκατε ([do] you stand) ἠμὶβλέποντες (looking) εἰς τὸν οὐρανόν;

6. Mark 4:24  
Βλέπετε (You see = See to it, take care) τί ἁκούετε.

7. Mark 4:23  
ἐὰν τίς ἔχει (he has) ὅτα ἁκουεῖν (to hear) ἁκουέτω (let him hear).

8. Mark 11:25  
ἐὰν τί ἔχετε (you [pl] have/hold) κατά (against) τίνος
Interrogative & Indefinite Pronouns — Continued

1. Without context to help, you would translate this “what is easier”. However, since the context is comparing two things it demands: which is easier to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat and walk’?

2. “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

3. What is this?

4. NAS: Answering them, He *said, “Who are My mother and My brothers?”
   NIV: “Who are my mother and my brothers?” he asked.

5. why do you stand looking into the sky?

6. NAS: Take care what you listen to
   NIV: Consider carefully what you hear

7. If anyone has ears to hear, let him hear.

8. if you have/hold anything against anyone