

Beginning NT Greek - Chapters 15-16: Homework

- I. Mounce, Grammar:
- A. Study Chap. 15: "Introduction to Verbs"
Keep in mind this is an overview chapter. Much of it will only make sense in the following chapters as you begin to work with Greek verbs.
- B. Study Chapter 16: "Present Active Indicative"
- II. Mounce, Workbook:
- A. Do Exercise 15: "Present Active Indicative".
- III. EXTRA
- A. Write out the following Bible Memory Verses (Matt 6:9-11) and memorize in Greek and in English. Pay careful attention to breathings and accent marks.

<p>9 Οὕτως οὖν προσεύχεσθε ὑμεῖς· Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου,</p>	<p>οὕτως- οὕτω ανδ οὕτως- <i>in this manner, thus, so</i> οὖν, (post-positive) <i>so, therefore, consequently, then</i> προσεύχεσθε-προσεύχομαι, 2-Pl, Mid, Act, Ind, <i>pray</i> ἐν, + Dat = <i>in</i> ἀγιασθήτω- ἀγιαζῶ, 3-Sg, Aor, Pass, Imperative, <i>make holy, consecrate, sanctify</i></p>
<p>10 ἐλθέτω ἡ βασιλεία σου, γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς.</p>	<p>ἐλθέτω- ἔρχομαι- 3-Sg, Aor, Act, Imperative, <i>let it come</i> γενηθήτω- γίνομαι- 3-Sg, Aor, Pass, Imperative, <i>let it come to pass, come into being</i> θέλημά, ατος, τό- N, N, Sg, <i>what is willed, desired</i> ὡς, comparative particle, <i>as, like</i> ἐν- + Dat = <i>in</i> καί-, <i>also</i> ἐπί- + Gen = <i>on</i> γῆς- γῆ, γῆς, ἡ- F, G, Sg, <i>earth</i></p>
<p>11 Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον·</p>	<p>ἄρτον- ἄρτος, ου, ὁ- M, Acc, Sg, <i>bread</i> ἐπιούσιον-ἐπιούσιος, ον- M, Acc, Sg, <i>necessary for existence, for the current day, daily</i> δός-δίδωμι- 2-Sg, Aor, Act, Imperative <i>let it be given</i> σήμερον- <i>today, this very day (adv of time)</i></p>
<p>12 καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν·</p>	<p>ἀφίημι- 2-Sg, 2nd-Aor, Act, Imprtv, <i>let go, cancel, remit, pardon</i> ὀφειλημα, ατος, τό- N, Acc, Pl, <i>debt = what is owed, one's due</i> ἀφίημι- 1-Pl, Pres, Act, Ind, <i>we forgive</i> ὀφειλέτης, ου, ὁ- M, Dat, Pl, <i>debtor, one who is guilty of a misdeed, one who is culpable, sinner (1st decl noun)</i></p>
<p>13 καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ. [ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς αἰῶνας. ἀμήν.]</p>	<p>εἰσφέρω- 2-Sg, Aor, Act, Sub, <i>bring in, carry in</i> πειρασμός οἰ, ὁ- M, Acc, Sg, <i>test, trial, temptation</i> ρύσομαι- 2-Sg, Aor, Mid-Dep, Imprtv, <i>save, rescue, deliver, preserve</i> πονηρός, ά, ὄν- <i>adj N, Gen, Sg, evil one = devil</i></p> <p>Note: the last part does not appear in the earliest manuscripts and is only included in the footnotes of UBS 4th ed</p>

- V. Be able to write out the following from memory, spend five to ten minutes a day just on this until it becomes automatic.
- A. The primary tense endings, pages 133
Review
- A. The Master Case Ending Chart on page 343
- B. The square of stops on page 344.
- B. The article paradigm on pages 48.
- C. The paradigm for εἰμί on page 58.

